

10c Per Copy
\$4.00 Per Year

THE JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, April 14, 1950

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 5—No. 33

ADA Liberals Show No Interest In Zionism Or Israel--Cahnman

National Jewish Post

NEW YORK—A Jewish sociologist and student of world affairs said this week that the recent convention of the Americans for Democratic Action had demonstrated a general indifference to Zionism and the welfare of Israel.

Werner J. Cahnman, in a statement to The POST, described his fight for a pro-Israel resolution at the convention held in Washington.

"Last year, as this one, I was the only delegate to offer a plank on Israel," said Cahnman, who was a delegate from the East Brooklyn chapter, which approved it for submission to the convention.

NOBODY CARES

Cahnman said he submitted it to the pre-convention night meeting of the foreign policy commission, headed by Dr. Reinhold Niebuhr, who is a member of the American Christian Palestine Committee.

Cahnman said his plank was accepted by the commission but when it was brought up before the plenary session, the wording was changed "and generally the content and its meaning were watered down."

"For instance, my plank had asked for assistance to Jewish refugees from Moslem countries of the Near East as well as for relief of Arab refugees from the territory of the former mandate," he said. "The Jewish part of the sentence was eliminated."

FOR ARMS RACE

He said that the plank had another sentence added at the plenary session, condemning "arms smuggling" in the Near East. When another delegate asked whether this meant that the ADA favored a "legitimate" arms race, the sentence was corrected he said.

"The commission's resolution, with amendments from the floor, based on my original plank, but somewhat weakened, was then overwhelmingly adopted," he said.

The sociologist posed two questions: "Why does ADA not show more spontaneous interest in Israel? Why do Zionists not show more spontaneous interest in the ADA?"

NOT ON PASSOVER

Cahnman said that he mentioned his belief that the convention should not have been called on Passover to Charles LaFollette, Jr., the ADA national director but added that Judge Hastie, a noted Negro liberal who was formerly Governor of the Virgin Islands, was tactful enough to note the matter.

Judge Hastie, chairman of the banquet at which Mrs. Eleanor Roosevelt spoke, remarked to the banquet meeting that many of the delegates had come "at a considerable sacrifice" because of the coincidence of the convention dates with "a sacred observance."

Rabbi Cohen Named Citation Winner

BROOKLINE, Mass.—The Brotherhood of Temple Sinai here has selected its rabbi, Beryl D. Cohon, for its annual Citation Award, it was announced this week.

Civic and religious leaders will attend the award dinner April 23, which will also honor Rabbi Cohon for his 20th year in the rabbinate in Greater Boston and for his 10th year as spiritual leader of Temple Sinai.

Sid Luckman Says Never Experienced Anti-Semitism During Pro Grid Career

By PHIL LEVINE

LOUISVILLE—(N J P)—Jewishly-oriented Sid Luckman, the Chicago Bears' great quarterback, has never in his entire football career, encountered a single instance of anti-Semitism against him, he told The POST last week.

The football star who slings words nearly as good as he does a football was the speaker at a Father and Sons banquet at the YMHA here and had the youngsters and their dads

catching the enthusiasm and humor he served up after the dinner with nary a miss.

Luckman will start his 12th season with George Halas' team this fall. He is 32. Asked how long he intends to keep playing, Luckman replied "As long as George Halas pays me."

NO WORRIES

But Luckman is all set for the time when his football togs will be put away for good. He has a number of business interests which take up his full time between seasons.

They include partnership in



SID LUCKMAN
No Hate on the Grid

Cellu-Craft Products, presidency of a television distribution firm and the Sid Luckman motors.

Interested in anything connected with Judaism, Luckman devotes a great deal of his spare time to speaking before Jewish groups. He accepts no money for such appearances and, when money is offered, turns it over to charitable groups.

THREE TEMPLES

Luckman is a member of B'nei B'rith and belongs to three different Temples. He has no parti-

cular views on Zionism, he said.

The Bears star thinks Benny Friedman, now athletic director at Brandeis University, is one of the three greatest quarterbacks ever to play football.

Probably the pro game's best passer, Luckman has run for only one touchdown in his entire professional career. That was against the New York Giants in 1946.

Asked what his longest pass was, Luckman said "One day we were playing the Detroit Lions. We were on the Lions' 20 and I threw a pass that was intercepted behind the goal line. The Lion's man ran it back 102 yards for a touchdown. My longest pass traveled 102 yards and scored against us."

Luckman put on what is probably his greatest performance in a game against the New York Giants some years ago. He fired 30 passes, completing 23 for a total of 453 yards and seven touchdowns, one of the most brilliant passing shows in football history.

Congress Calls AJCommittee 'Heat' On Israel Example Of Blackmail

National Jewish Post

BOSTON—The successful efforts of the non-Zionist American Jewish Committee to obtain assurances from Israeli officials that the Government of Israel is not planning any campaign for mass emigration of U.S. Jews were denounced by a top official of the American Jewish Congress as blackmail against the Jewish State.

The charge was made by Shad Polier, chairman of the Commission on Law and Social Action of the Congress, militant pro-Zionist organization and bitter competitor of the AJCommittee in the field of Jewish civic defense.

Polier made his charges in an exclusive interview in the Jewish Weekly TIMES of Boston.

SAYS ITS BLACKMAIL

"The AJCommittee warns Israel that it must handle itself properly or incur the disfavor of the Committee," Polier told the Boston Anglo-Jewish weekly.

The activities which drew Polier's wrath were detailed in a report to the membership of the AJCommittee last March 10 by its president, Jacob Blaustein of Baltimore.

Blaustein revealed that he and other AJCommittee officials had privately discussed the issue with Ambassador Eliahu Elath, United Nations permanent representative Aubrey Eban, Foreign Minister Moshe Sharret, and with Berl Locker, chairman of the Jerusalem section of the Jewish Agency.

WHAT THEY DID

The report, details of which were published exclusively in The POST, revealed that the AJCommittee officials had warned the Israeli leaders that the Committee was maintaining a close watch on Israeli activities and that it would "react sharply" if actions were taken or statements made on behalf of the Israeli Government which the AJCommittee regarded as harmful to the status of U.S. Jews. (NJP March 24).

The Blaustein report also disclosed that it was through the efforts of the AJCommittee that

a public denunciation of the anti-Zionist American Council for Jewish Democracy was delayed for more than six months and finally released only to the Anglo-Jewish and Yiddish press.

The denunciation was prepared by the National Community Relations Advisory Council, coordinating agency for U.S. Jewish civic defense agencies. Both the AJCommittee and the Congress are members. The AJCommittee was sharply criticized at an executive meeting of the NCRAC when it was learned that the Committee was negotiating independently with the Council at the same time that the NCRAC was seeking by direct negotiation to end the Council's attacks in the general press on U.S. Jewish supporters of Israel.

A BITTER DEBATE

Congress spokesmen rejected the negotiations and said last September that the Congress would not be bound by any agreements reached through such negotiations. When the talks collapsed, the Congress signed the condemnation of the Council along with the rest of the civic defense agencies in the NCRAC, (NJP, Jan. 20).

Polier denounced the AJCommittee for its action in preventing "other organizations in the country from issuing public condemnation of the Council for its insidious charges of dual loyalty." "What the Committee is doing in polite terms is to say to the Government of Israel that if it does anything that causes us public relations problems in America, and if it doesn't apologize and clean up the difficulty as the Committee believes it should be done, the Committee will withdraw support and will resume its

old status as an organization sometimes non-Zionist and sometimes anti-Zionist," Polier told the Boston weekly.

THE REAL ISSUE

Polier said that the issue was not whether Prime Minister David Ben-Gurion or anyone else in Israel makes indiscreet remarks. This was a reference to a call by Ben-Gurion last August to U.S. Jewish youth, which the Prime Minister subsequently repudiated. "If the words are indiscreet, self-respecting Jews in the United States recognize them as something said on the spur of the moment," Polier said. "They don't feel fearful that these statements will impair their safety and status as American Jews."

He said the AJCommittee was prompted in its relationship to Israel "by exactly the same force which motivates its action on purely American problems."

"The group is motivated not by decent self-respect but by what the American public thinks," he said.

IT'S GOT PRESTIGE

Polier said the issue of the Committee's role in American Jewish life was an important one because it "does have prestige, influence and highly regarded members."

"The best that can be said for the Committee is that under the influence of some of its leaders, it has been pushed to the position of becoming a fair-weather friend of Israel," he contended.

He concluded that "The moment anything concerned with the existence of Israel or its officials goes against public opinion, or a temporary American policy unfriendly to Israel is pursued, the Committee is ready and willing to abandon the new state."

U.S. STATE DEPARTMENT DENIES DECISION ON ARMS TO ISRAEL

WASHINGTON—The U.S. State Department made a special point this week of denying any decision had been reached on the request of the Government of Israel for heavy weapons like artillery and tanks.

The Associated Press sent out a story on April 6 asserting that informed officials had reported that the United States had tentatively rejected the Israeli request.

According to the unnamed officials, there was a possibility, however, that Israel might be allowed to buy light arms and possibly some surplus Air Force jet fighters.

The AP report said that the Department of Defense had ruled that there were not enough heavy weapons to meet the request and still arm nations of Western Europe.

A State Department spokesman said the next day that no decision had been reached on the issue and that the request was "still under consideration by the appropriate agencies of the Government."

The denial was made in a

Will Israel Have A Theocracy?

What are the facts in the mounting debate about the role of Biblical law in the daily lives of Israeli Jews?

Rabbi Ralph Simon of Chicago, a Conservative rabbi, recently visited Israel as a member of a four-man mission to get those facts. In an exclusive interview, he tells what the status of that fight really is. You'll find it inside.

New York

SILVER OR NEUMANN INVITED
TO ISRAEL? SILVER NEEDED HERE

By M. Z. FRANK

THE STORY from Tel Aviv reported in The POST of March 31 that David Ben-Gurion intends to invite Dr. Abba Hillel Silver or Dr. Emanuel Neumann to join the Cabinet of Israel need not be taken literally. There are obvious constitutional difficulties in the way of inviting either of these gentlemen to become a member of the Cabinet. To overcome these difficulties would probably take much more effort than to make it possible for Silver or Neumann to be useful to the cause as recognized Zionist leaders.

It would be easier to find a suitable spot for Neumann in the Israel Government than for Silver, if the constitutional difficulties are overcome. But, as far as Silver is concerned, the country where he can be most useful and which needs him most is right here, in America. There is no guarantee that the Zionist movement in America will be re-vitalized if Silver comes back to the helm. But the chances are much better with him than without him. One need not be a blind worshipper of Silver, one need not think that everything he has ever done is right and that all his opponents have always been wrong, to realize that Silver's leadership is sorely needed to inspire the masses, to fight the groundswell of anti-Zionist sentiment in American Jewry, to carry out a vigorous program of action.

Rudolph Sonneborn told me several weeks ago: "Silver is a great man, he is still young, he will be back in the leadership yet. You will see that Ben-Gurion will be big enough to find a way to work with Silver."

And yet, Sonneborn was never a blind follower of Silver's. Last year he fought Silver. Israel Goldstein sometimes took sides with Silver, sometimes against him, but he feels that Silver is needed now. There are many others.

WHEN SONNEBORN SPOKE TO ME that way, did he have any intimation that Ben-Gurion was ready to make some move to encourage Silver? I don't know. I presume he knows as much about it as I do, and what I know leads me to think that if Silver should emerge as the head of a cabinet of American Zionist notables, the chances for cooperation between that cabinet and the Government of Israel would be excellent.

The question is: How and when should such a cabinet be formed? Should it wait until Ben-Gurion and Silver have met and discussed the general Zionist situation?

Or should it be first formed and then meet with the Government of Israel? A cabinet of notables is necessary. But such a cabinet would have to include at least some people with whom Silver's relations are not too friendly. I am sure that if Ben-Gurion and Silver were to talk over matters, Silver would agree to invite his former opponents to join him in a cabinet—provided of course he has reached an understanding with the Prime Minister. I am sure that if Silver were to appear at the head of such a cabinet, Ben-Gurion would be glad to extend his cooperation. But who is to take the first step?

So the problem resolves itself

to one of belling the cat, so to speak.

IN THE MEANTIME rumors are flying about in Zionist circles in New York and in Tel Aviv, and a story comes out from over there that Ben-Gurion is ready to invite Silver or Neumann to join the Israeli cabinet.

The story has two foundations: one, there is reconciliation in the air; two, Neumann is in Israel today.

I WISH the editor or managing editor or typesetter at The POST would give up correcting my Hebrew. I have to take it when my spelling of "chalutz" is changed to "chalutz." All right, go ahead and pronounce it "tch-alootz." That guttural sound in Hebrew, spelled "ch" in German, Polish and Czech, "x" in Russian, Bulgarian, Serb and Spanish, "j" in Spanish and "kh" in the "Jew-



FRANK

Lilienthal Zionist,
Says Hate Sheet

LOS ANGELES — (WNS)—The Intelligence Digest, an anti-Semitic publication distributed in this city, attacks David Lilienthal in its current issue.

It brands the former head of the Atomic Commission as "an agent of the invisible government, the Zionist machine." The paper also speaks in the same unfavorable light of the anti-Defamation League.

ish Frontier," like Khayim Greenberg) has always been a source of trouble in English.

But when I speak of "vatikim" (old-timers) in Israel, why does The POST go ahead and change it to "vatakim"? (In the issue of March 10).

And please don't confuse the daily paper in Tel Aviv, HADOR (meaning The Generation) with the weekly in New York, HADDOAR (meaning The Mail).

While we're at it, Chaim Weitzmann spells his way, Chaim, Hayim Greenberg who, if he were to follow the practice of the "Jewish Frontier," would spell his name Khayim, just won't do to his own name what he does to Khayim Nakhman Bialik. But my friend Haim Halpern spells his name in English "Haim." So, don't you go ahead and correct it to Chaim, or Hayim or Khaim or something.

★ ★ ★

IN A LETTER printed in The POST of March 31, Mr. A. L. Hambur of Baltimore takes issue with the editor who claims the Committee for Progressive Zionism took offices without power. By the time you are through with the letter, you realize that the editor of The POST was right. But, says Mr. Hambur, there was no other choice.

Which bears out what I have always said about the CPZ that they are political schlemiels.

Let us examine the issues. The CPZ fought Silver and Neumann on the issue of co-operating with the Government of Israel.

The Government of Israel is in favor of chalutzit. Did the CPZ raise their voices in protest when the subsidy to Plugat Aliyah was cut off?

After all, the ZOA is not a police state. All that can happen to a man who speaks up is that he will not be on the ZOA stationery. So, if you don't care much for your office, why didn't you protest?

New companies registered in Israel during the first nine months of 1949 totaled 735 with a registered capital of nearly \$30,000,000.

I Think As I Please

A FORMULA FOR CHILD-NAMING
BASED ON DIGNITY AND MEANING

By CARL ALPERT

THE recent controversy in this column on Jewish names has continued to elicit replies and comments from readers, many of them constituting valuable contributions to the discussion.



ALPERT

Rabbi Charles Mantinband, of Florence, Ala., administers a mild and implied rebuke to my contention that non-Jewish first names are a first step on the road to assimilation. He lists a number of leading Jews, each of whom possessed a first name which would not have passed my rigid requirements: Stephen Wise, Nelson Glueck, Ferdinand Isserman, Milton Steinberg, Julian Morgenstern, Gotthard Deutsch and others. He has a point.

"What I object to," he adds, "is the change of a family name with intent to dissemble. Sam Aronowitz becomes Stanley A. de Witt, a Shabshelowitz who becomes a Shaw, or a Levinson, a Livingston." On this he will have almost universal agreement, I imagine. I recall when one of my acquaintances in Boston changed Finkelstein to Fauce, and the blue-blooded Brahmin family of the latter name raised vigorous objection in the courts. They lost.

It may be of interest to call attention to a reversal of the name-changing procedure. I am indebted to an article in the Zionist Record of Johannesburg for calling attention to Lord Beaconsfield's explanation of how his family got its name.

HIS GRANDFATHER, BEACONSFIELD WROTE, was "an Italian descendant from one of those Hebrew families whom the Inquisition forced to emigrate from the Spanish Peninsula at the end of the fifteenth century, and who found a refuge in the more tolerant atmosphere of the Venetian Republic." In their new home they abandoned their "Gothic surname" and "grateful to the God of Jacob who had sustained them through unprecedented trials and guarded them through unheard-of perils, they assumed the name of Disraeli, a name never borne before or since by any other family, in order that their race might be forever recognized." (The source of this interesting quotation, for the benefit of the scholar, is the introduction to the 1849 fourteenth edition of his father's "Curiosities of Literature.")

But let's get back to those first names. Mrs. Yvonne Bench, of Rogersville, Mo., agrees with me that names DO make a difference. She points to the Biblical practice of giving names because of their meaning, rather than because of their euphony. "To me it seems that to have a name that means something noble and good sort of gives a person, if he knows this, a feeling of responsibility to live up to that name," she writes.

I understand that an eminent psychologist, Prof. Flugel has written of the profound influence which an individual's name may exert, subconsciously, on his choice of occupation and, indeed, on his whole outlook.

THE MOST PERTINENT Comment of all I find in the Temple Bulletin of Beth Hamidrash Hagadol, Toronto, from the pen of Rabbi Reuben Slonim. While he disagrees with some of the things I have written on the subject, I find myself for the most part in accord with what he says. I quote in part:

"I do not believe that modern Jewish parents refuse to choose obvious Jewish names for their children because they wish to minimize their Jewishness. My

experience has been that parents want a name which will be accepted by the child's playmates and cause no mental anguish to the name-bearer. However, parents should be governed also by the fact that their children are Jewish and should choose a name which not only fits a non-Jewish environment but which reflects a child's origins. A name should be easy on the ears, but at the same time ring true. For example, Tzippe Malka which means Bird Queen, should not be rendered Claudette, which means little club-foot.

"Most Jewish parents follow the rule of matching the first letters of the Jewish and English names and consider the result a proper approximation. Thus Moshe becomes Marvin. We ought to depart from this rule of assonance and adopt the matching of meaning. Parents should choose an English name for their child which matches the meaning of the Hebrew name. In this way, a more intelligent choice is assured and a greater adherence to the Jewish spirit is the result."

This is sound advice. Will parents follow it?

Rabbi Stages Seder
For Clergymen

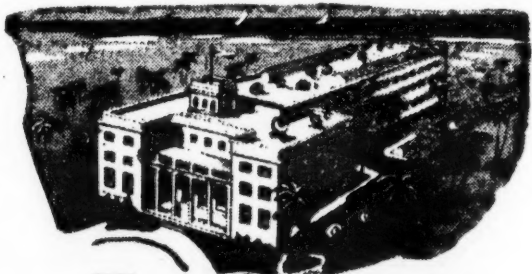
HAMMOND, Ind.—A Seder for Christian ministers of a half-dozen nearby towns was staged by Rabbi U.S. Steuer, spiritual leader of Beth El Congregation.

Cities represented included Hammond, Whiting, East Chicago, Munster, Griffith and Lansing.

The ministers and their wives came to the Temple where Rabbi and Mrs. Steuer conducted the rituals of a Seder Supper.

The 140 guests sat down to a typical Seder table. With Rabbi Steuer as leader of the Supper, the Services were held, with the guests participating.

If It's Vital, Its In
The National Jewish Post



THE GEORGIAN

DIRECTLY ON THE OCEAN AT
WORLD-FAMOUS LINCOLN ROAD
MIAMI BEACH

The Georgian, designed for gracious living, offers a luxurious deep south atmosphere in a setting of tropical grandeur. Here you will find in its spacious patios and rambling sun-drenched terraces all the traditional charm and hospitality of a southern plantation, blended with the sparkle and glamour of a completely modern resort hotel.

Write for Brochure & Reservation
LEONARD & ROBERT ROBINSON
Managing Directors

New York Office: MURRAY HILL 8-0844

PRIVATE BEACH • SWIMMING POOL • CABANA CLUB
SNACK BAR • COCKTAIL LOUNGE • COFFEE SHOP

Give Yourself A

You've given so much to others: now give yourself a 52-week subscription to The National Jewish Post, the only national Jewish newspaper in the U.S.

GIFT

CLIP AND MAIL TODAY

1 Year
\$4.002 Years
\$7.003 Years
\$10.00

NJP, 509 Fifth Ave., N. Y.

Enclosed find \$_____ for which enter my subscription for _____ years.

Name _____

Address _____

City, State _____

U.S. Non-Orthodox Rabbi Calls Theocracy Charge Silly

Religious Bloc Fighting To Hold Its Own--Simon

By BEN GALLOP

INDIANAPOLIS—(NJP)—Charges that Israel is in danger of theocratization by its Religious Bloc were dismissed as nonsense this week by a Chicago Conservative rabbi who was a member of a recent four-man mission to the Jewish State.

Rabbi Ralph Simon, spiritual leader of Rodfei Zedek told The POST in an exclusive interview that the areas of control exercised by the Orthodox Rabbinate in Israel is limited and that accusations of domination by Orthodoxy over the private lives of Israeli Jews are ridiculous.

The Chicago rabbi said it was his opinion that the Orthodox leadership had gained most of its goals in Israel and that it was fighting to hold those gains rather than seeking to extend them.

The latest charge of theocratization came from William Zukerman, editor of the Jewish World News Service, a small weekly mail service to the Anglo-Jewish press.

ZUKERMAN AGAIN

Zukerman, a self-acknowledged non-religious Jew, made his comment in reporting on the contents of the report of the four-man mission sent to Israel by the Rabbinical Assembly of America. The report has not been officially released to the Anglo-Jewish press, which has received only a release on the report.

The mission hailed the Hapoel Hamizrachi, the Religious Labor Zionists, saying that the organization "has insisted on revitalizing Halachah (oral law) and bringing it into consonance with the demands of life. The example of the organization is a force for traditional religion that is subtly exerting its influence."

POLITICAL MEANS BAD

The report said that religious spokesmen in Israel tend to seek political power as a means of bolstering religion's cause in Israel.

The four rabbis warned that dependence on political organization might have "detrimental consequences" for the cause of religion in Israel. (NJP March 31).

Rabbi Simon was asked specifically what changes in Jewish law he had observed in the kibbutzim in Israel which he visited during his trip.

He listed the following:

1. Swimming on the Sabbath
2. No segregation of women in worship.
3. Milking of cows and other vital work, such as taking care of the fishponds which many kibbutzim operate, on the Sabbath.
4. No transfer of labor—"they reject the concept of the Shabbas goy."
5. Complete break with the traditional Orthodox mode of dress.

"These may not seem important," the Chicago rabbi said, "but you must remember that Hapoel Hamizrachi is Orthodox and that these are major departures from Orthodox tradition. For Orthodoxy in Israel, these represent tremendous changes."

Rabbi Simon explained that the changes were almost entirely a matter in a rural setting, since such issues had no significance in the cities, except for dress.

JUST LIKE OTHERS

"In the latter respect, you can't tell a Hapoel Hamizrachi member from a member of the left-wing secular group," the Chicago rabbi said. "All wear the open-throat shirt and shorts, as the occasion requires."

He said part of the answer for the group's leadership was that

its members are predominantly young. They are interested in sports, which are frowned upon by the Orthodox as imitative of the Gentile, and have a strong youth movement, the only Orthodox group of consequence in Israel that does have one.

Moreover, said the Chicago rabbi, HH members proved themselves to be among the bravest and most ferocious fighters in the Israel War of Independence, a record which has given them enormous prestige in Israel, where performance counts far more than conversation.

HOW IT'S DONE

Rabbi Simon was asked what the machinery was for consideration of changes in Jewish law, since there is no Sanhedrin and the Orthodox Rabbinate is formally committed to the principle that no change in the law can be made under present conditions.

"Hapoel Hamizrachi is developing a non-professional group of Talmud Chachomim, men learned in the law," Rabbi Simon said. "They wrestle with these problems and when they feel they have reached a solution, action is taken. Normally, the process is a democratic one, with all interested members taking part."

He said the absorption of HH members in such issues is widespread and continuous.

UP TO RABBINATE

Eventually, an opinion crystallizes and a solution is worked out. Then a mission is sent to the Chief Rabbinate for approval of the proposed modification in ritual.

Rabbi Simon said he knew of no case in which the Chief Rabbinate has rejected a proposal for change from HH.

"There is an element of high-spiritedness in all this," Rabbi Simon said, "One of the favorite sports of HH members is embarrassing the rabbis. One HH member actually put it in those words. They enjoy bringing their solutions to the Chief Rabbinate and insisting that the law must be changed to permit vital work on the Sabbath for instance."

He said the HH members tell the Rabbinate "The one answer you cannot give us is 'Bring in a goy.' There are no goyim around our kibbutzim and there is no reason why we should try to find them."

NO RABBI MEMBERS

Rabbi Simon said that as far as he had been able to learn, there are no rabbis living in the HH kibbutzim. The members re-

fuse to have rabbis present as institutional religious dignitaries. If a rabbi seeks admission to a HH kibbutz, Rabbi Simon said, he is asked, "Are you joining as a rabbi or as a chaver (comrade)?" If the latter, he is welcome.

HH impatience with some phases of Jewish law was dramatically demonstrated in the reaction of many members to a decision on joining the Religious Bloc.

The group was profoundly convinced of the need for joining but as the price for so doing, HH was forced to agree to exclude women from its ticket. The concession was strongly resented by many members.

Rabbi Simon commented with asperity on Zukerman's remarks about the report which the Chicago rabbi helped write.

ZUKERMAN BIASED

"Zukerman is letting his anti-religious prejudices run away with him," Rabbi Simon said.

In his analysis, Zukerman raised the question, first aired by U.S. Reform leaders, as to what would happen if some outstanding Reform and Conservative rabbis sought to establish congregations in Israel.

Said Zukerman: "If they were to attempt to propagate their religious convictions in Israel, they would be banned, excommunicated and driven out of the community."

"Completely untrue," said Rabbi Simon. "It is true that Reform and Conservative rabbis would have no legal status and it is possible that Orthodox extremists might make some trouble for a Conservative synagogue, but such acts would be dealt with promptly by the police as a law violation. Zukerman doesn't know what he is talking about."

NO ISRAEL REFORM

The Chicago rabbi said he was convinced that a non-Orthodox Judaism would develop in Israel but it would not be anything like Reform Judaism.

He said the historical factors that brought Reform into existence were not present in Israel.

As two examples, he listed removal of the hat and translation of services into the vernacular, both made in Reform in considerable part out of deference to presumed opinion of the non-Jewish majority.

"In Israel everyone wears a hat because its hot and you need the protection, and the vernacular is Hebrew," said Rabbi Simon.

WHAT IT COVERS

Asked to discuss the exact extent of Orthodox control, he listed two major areas:

1. Marriage and the complex of institutions around it—divorce, wills, inheritance, etc.—is under control of the Orthodox rabbinate and no other rabbinate is recognized by the state.

2. Dietary laws are enforced in all public institutions.

He was asked what actual reason those who differ. The Chicago rabbi listed three areas:

HERE IT IS

1. Those who are not Orthodox but nevertheless religious, have no institutionalized way to express it.

2. Marriage is only by rabbis; there is no civil marriage.

3. A person who has ideological objections to religion may be compelled to go through a meaningless ceremony in marriage, as an example.

"Otherwise, there is no state interference in terms of Biblical law with the Israeli Jew whatsoever," the rabbi said. "If a Jew,

FRENCH GENERAL ZIONISTS REJECT GOLDSTEIN DEMAND ON ISRAEL

PARIS—The General Zionist Organization of France has rejected the demand of Dr. Israel Goldstein, American Zionist leader, to reverse a resolution identifying the French General Zionists with the right-wing Group B of General Zionism in Israel. It was reported last week.

Dr. Goldstein made the demand in his capacity as president of the World Confederation of General Zionists.

The Jewish CHRONICLE of London reported the demand was made on grounds that the resolution was contrary to a decision of the world General Zionist group. The decision said that the controversy between the two General Zionist groups in Israel must not be extended to General Zionist parties outside of Israel.

The report said that several members of the executive committee of the French General Zionist party have decided to establish a new group loyal to the World Confederation.

FEW OF CURRENT MIGRANTS TO ISRAEL ARE PROFESSIONALS

National Jewish Post
JERUSALEM—Less than 6,000 of the 82,511 newcomers found in 35 immigration camps on Feb. 1 were professionals or trained technical workers, according to a survey made by the absorption department of the Jewish Agency.

Occupational surveys of the immigration camps are prepared by Dr. F. Weinberg of the statistics section who relies for his information upon the unverified statements of the newolim.

Heading the list of skills were 744 tailors followed by 493 shoemakers. Farmers rated third with 432 representatives and they were followed in order by carpenters, machinists, drivers, building workers, electricians metal workers, barbers and accountants. Porcelain and glass working

was the rarest skill, possessed by only 23 persons. Engravers were also near the end of the list.

Among 207 members of the free professions, 51 were teachers; 44, doctors; 38, engineers; 34, nurses; 25 druggists, and 15 lawyers.

The survey excluded 3,400 most recently arrived olim who were located in reception centers.

for some strange reason, wants to pour milk on his meat, he is not violating a civil law."

"The Orthodox have never clarified exactly what they mean by the term, a Torah state," Rabbi Simon said. "My opinion is that they have it now and that their battle is to hold it."

IT'S IN THE AIR

"The whole land breathes a spirit of traditional observances," he said. "Imagine a radio station broadcasting the weekly portion, or a page from the Gemorah. And the national festivals—Purim, Chanukah, Yom Kippur. Once you experience such events in Israel, you will understand how Biblical the national culture actually is."

He agreed that the possibilities of a great cleavage on such issues—widely discussed in terms of a kulturkampf—seemed remote, on the basis of the situation he described.

"How far will the Orthodox go in fighting to protect what they have? That is very difficult to say. It depends, for instance, on what develops from the really tremendous gap between the religious extremists on one end and the anti-religious extremists

on the other." He said he thought the Orthodox in various fields, such as in tect themselves from discrimination would fight fiercely to protect jobs.

"I would say that what they are doing is protecting their religious rights, rather than seeking to enforce them on others," he said.

The important question is the reaction to this state of affairs of the great center group, he said, and the question is: Are they happy with it?

He said he had found much unhappiness among younger persons who wanted religious expression, but could not accept the rigidity of the Orthodox synagogues.

MANY UNHAPPY

"Even among the leftist youth, we found a yearning for Holiness, with a corresponding rejection of Orthodoxy as the means to express it," he said.

"Our report recommends that the Conservative movement in America encourage those Israeli who want religious expression but not through Orthodoxy, to form their own congregations," he said.



GUCKENHEIMER

the **BIG** name in whiskey...

famous since 1857

THE AMERICAN DISTILLING COMPANY, INC.
New York • Pekin, Illinois • San Francisco

86 PROOF
60% GRAIN NEUTRAL SPIRITS

A Digest of the Yiddish Press

CHICAGO EDITION OF FORWARD IGNORES LOCAL JEWISH BOOK FETE

By RABBI SAMUEL SILVER

IN CHICAGO, the local edition of the FORWARD is the only Yiddish daily left in that city according to B. Z. Goldberg of the DAY. That is tragic because it indicates the intellectual poverty of Jewish Chicago and because he intensely dislikes the FORWARD anyhow.

Goldberg writes that the Chicago FORWARD entirely ignored Jewish Book Month when all of Chicago was celebrating it. And why? Because, says Goldberg, the FORWARD had a grudge against Rabbi David Graubart, who was the Book Month chairman. Further evidence of Chicago's negligence is seen by Goldberg in the fact that all of that city's Yiddish schools contain less than the enrollment of a single school in Montreal.

Barton's Introduces Educational Candies

All parents know about educational toys, but it took the famed Sabbath-observing firm of Barton's Bonbonniere to introduce "educational candies," i.e. sweets inscribed with the Hebrew alphabet and Biblical mottoes. The owners of the Barton Co., whose most recent innovation was chocolate matzohs, are six brothers named Klein. President Ste-

You See It First In
The National Jewish Post

phen Klein has done much for traditional Judaism in proving that his 28 stores can show a profit even though they close on Jewish rest days.

He is also active in a flock of Orthodox organizations and employs as many refugees as he possibly can. His brothers, Sol, Morris, Eli, Isaac and Arthur are equally energetic in the pursuit of Jewish causes. (M. Dokshitsky, the DAY).



SILVER

Notes on Jewish Life in Dr. Sander's Home Town

When a Jewish reporter finds himself in a strange city, he naturally seeks to learn something about the Jewish community. So, when S. Izraeli of the FORWARD was in Manchester, N.H. to cover the Sanders trial, he gravitated to the home of the local rabbi.

He found in Rabbi Abraham Hefterman, an Orthodox spiritual leader, a man of considerable scholastic stature, an author of books in Hebrew, Yiddish and English. In the Hefterman home, Izraeli found a Methodist and Congregational minister who were discussing a Brotherhood project with the rabbi.

When the reporter began to question the rabbi about Jewish life in Manchester, the latter said he had been jotting down his impressions for many years. Izraeli asked to see the rabbi's notes—and was impressed.

Now Rabbi Hefterman's vignettes of Jewish life in a small town are being serialized in the FORWARD. And they don't have

to be translated—for they were written in Yiddish.

Foremost Israel Hebrew Poet Parries Questions on Yiddish

Gallons of ink have been used by the writers of the Yiddish press to praise and appraise an eminent Israel now visiting the U. S. He is S. Shalom, Israel's foremost poet. All agree that his poetry is superb. Invariably, Shalom, in interviews, has had to parry questions about the status of Yiddish in the Jewish state. He is not against Yiddish, he tells his questioners.

In a conversation with Gershon Swett, of the FORWARD, Shalom disclosed that American writers have had a tremendous influence upon the Israeli. Translations of Walt Whitman are very popular among the chalutzim. Pearl Buck, Bromfield, Steinbeck, Hemingway, Eugene O'Neill, Upton Sinclair, Dos Passos, etc., etc., are all available in Hebrew. And, revealed Shalom, the Habimah troupe is now readying a production of a "Death of a Salesman" in Hebrew. Asked about T. S. Eliot, Shalom replied, "He's an anti-Semite."

The Digest's Own Little Laugh Dept.

The pious Jew was cursed with a shrewish wife. Once, he told his cronies, "I have thrown out my wife." His friends were scandalized. How could a Godfearing man toss out his helpmate? "I threw her out," the exasperated husband continued, "of my prayers. From now on when I 'bentsch' I omit the reference to my wife when I ask God's blessing." (N. Cross in the FORWARD)

KIM-Royal Dutch Airlines have started an additional New York to Lydia service, via Munich and Rome.

UJA, 3 Other Groups Fighting Union Ousted By CIO As Commie-Run

National Jewish Post

NEW YORK—At least four major Jewish organizations, including the United Jewish Appeal, have moved to break off relations with locals of a union recently ousted by the CIO because of Communist domination, it was disclosed this week.

The disclosure came in a statement by the Social Services Employees Union (SSEU) Local 19 of the United Office and Professional Workers of America.

The local disclosed that the UJA has announced recognition of a trade union which the local claimed represented less than 25 per cent of the UJA's workers.

The local's statement made no reference to the parent union's ouster from the CIO, other than to charge that the UJA "has openly joined with the CIO in a conspiracy to deny to its employees their basic democratic right to be represented by a union of their own choosing."

The local said that a similar course was being followed by the UJA of Greater New York, "in which the CIO was recognized after a campaign of intimidation by the supervisory staff."

The local said it had filed suit against the UJA for failure to pay wage increases provided by contract for the professional workers.

Officials of the local asserted that Hadassah leaders "rushed ahead with recognition of the new CIO union before that union was officially formed."

The American Zionist Council was accused of encouraging supervisory employees to "intimidate" workers who wanted to remain in the SSEU.

The New York Federation Employment Service was charged with recognizing a rival CIO union "in the full knowledge that a majority of the staff were members of the staff were members of the SSEU."

Los Angeles Groups Break With Ousted Union

LOS ANGELES—The Jewish Community Council of Los Angeles last week severed relations with the United Office and Professional Workers union, announcing it had decided to "continue to recognize the CIO."

The union, recently ousted by the CIO for Communist domination, immediately charged the JCC with "entering into a conspiracy with the CIO to deprive JCC office and clerical workers of militant union representation."

Neither the JCC nor the union made any reference to the ouster but the JCC statement that it would continue to recognize the CIO meant that it would recognize the international union through the Social Service Employees Organizing Committee set up by the CIO to fight the ousted union.

The action of the JCC included rejection of a temporary contract that developed from joint union action against the JCC and the Los Angeles Federation.

The contract agreement ended a 52-day strike at the Federation, the first ever called in the Jewish social agency field. The Federation, which receives its operating funds through the JCC, was expected to follow suit in cutting off relations with the ousted union.

British Won't See Palestine Movie

British Official Ducks Issue Of Fascist Violence On 'Sword'

LONDON—British Home Secretary James Ede last week ducked a commitment on guaranteeing that British fascists would be prevented from repeating a riot which led to cancellation of the showing of "Sword in the Desert" in London.

Commenting on the development, in speaking to a deputation of the London County Council, Ede said that censorship would not be permitted by violence but did not discuss the fact that the Hollywood-made movie on the British mandate in Palestine will not be shown in England.

The deputation was headed by Victor Mishcon, chairman of the Public Central Committee, which closed the showing of the movie after hooligans from Sir Oswald Mosley's Union movement created an outburst of violence at the first showing and threatened greater violence if the run continued.

Mishcon ordered the showing closed when police officials told him they would not be responsible for the safety of those seeing the Hollywood version of the fight of the Jews against the British under the mandate. It was subsequently indicated, unofficially, that the film will not be shown in England.

The film opened at the New Gallery Cinema on Feb. 2 and was ordered stopped before a second day run.

Mishcon said that the licensing council was very disturbed at the threat of censorship by hooliganism. He told Ede that he

hoped the police would cooperate in preserving the peace in places of public entertainment which were licensed by his committee. Ede made two contradictory statements in reply. Referring specifically to the Feb. 2 violence, he said that the police were obligated to call to the attention of the Licensing Council "the great risk" of disorder which might occur in spite of any police precautions.

He added that as far as he was concerned, he did not intend that censorship should be exercised by violence. He promised that the police "would act in closest co-operation with the licensing operation with the licensing

Israel Demands Egypt Act On Five Murders

TEL AVIV—Following the death of three soldiers and two civilians in an Arab attack in the northern Negev last Friday, a protest in the strongest possible terms was filed with the Israel-Egyptian Mixed Armistice Commission. The Egyptian delegate undertook to take all measures to trace and apprehend the culprits.

Does Your ORGANIZATION Need MONEY?

Can your group use extra hundreds of dollars for its projects! Would you like to know how you can add to your budget substantially through the plans offered by our circulation department?

If so, then write now,

TODAY to

FRANK GROSS

Circulation Manager

National Jewish Post

509 5th Ave., New York City

Research Survey Finds Peak Reached

Intermarriage Rate Among American Jews Found Around 5 P. C.

National Jewish Post

NEW YORK—There is no scientific evidence available to prove that the rate of intermarriage among American Jews is more than about five percent, a survey of studies in the field demonstrated this week.

The survey was made by Nathan Glazer, an assistant editor of "Commentary" Magazine, and reported on under the title, "What the 'American Journal of Sociology' Knows About American Jewry."

Glazer did not define the term "intermarriage," but the data made it clear that the studies referred to marriages between Jews and non-Jews, without conversion by the non-Jewish partner.

Glazer found not only that the rate is no more than five in a hundred marriages, but also evidence to suggest "that intermarriage has reached or soon will reach a natural limit" in American Jewry.

WHAT'S ASSIMILATION

Discussing the issue against a background of the problems of assimilation, Glazer agreed that the later term was difficult to use intelligently.

"Zionists denounce non-Zionists as assimilationists, and sometimes non-Zionists even denounce Zionists as assimilationists, and Yiddish journalists often act as if everyone who did not speak Yiddish was an assimilationist," Glazer commented.

He quoted the definition used by Julius Drachsler in his 1920 book, "Democracy and Assimilation": "assimilation should be measured by intermarriage."

A DEFINITION

"All degrees of assimilation less than that are matters of party polemics or individual judgment," Glazer contended.

"When Jews marry non-Jews in large numbers, however, there is no question as to whether they are assimilating; except for physical extermination—which is certainly not assimilation—it is the only way in which large bodies of Jews seem to disappear."

Drachsler studied 20,000 marriage licenses for four years in Manhattan and in the Bronx and found that "Jews have a lower rate of intermarriage than any other group except Negroes."

Drachsler also studied comparative rates for immigrant Jews and their offspring and found a sharp rise, from a rate of .6, or less than one in 100 marriages, to nearly five for the first American-born generation.

HOW ABOUT THIS?

He also found that the rise was greatest among those groups whose members had originally intermarried least. The children of immigrants from Russia had an intermarriage rate ten times that of the parent immigrant group but the rate for immigrant German Jews was "less than doubled in the second generation."

Drachsler found few figures to deal with the question: "What happens to the second and third and later generations of Jews in America?"

The small number of third generation U.S. Jews Drachsler found seemed to indicate that such American Jews "seemed to be intermarrying at a rate slightly less than the second generation."

SAME FINDINGS

A later study was reported by Glazer which he termed of great significance. It was Ruby Jo Reeves Kennedy's "Single or Triple Melting Pot? Intermarriage Trends in New Haven," in the

accident Feb. 17. Her findings also demonstrated that Jews are the most resistant of all groups but Negroes to intermarriage. In 1940, according to her figures, six per cent of Jews intermarried, compared to the group with the highest rate—the Scandinavians with 82 per cent.

Dr. Kennedy's study also compared ethnic with religion as intermarriage factors. Only among Jews did the percentage of religious intermarriage rise in the three religious groups in New Haven.

CANADA SAMPLE

Aside from the two studies, Glazer studied the reports from Canada, where questions about Canadian Jews are part of the national census. He raised a question as to how comparable the Canadian Jewish population was with that of the United States and said it appeared likely that the Canadian Jewish community of today represents the U.S. Jewish community of 10 or 20 years ago.

Setting aside such questions, Glazer reported that the Canadian official figures show for the 1926 to 1936 decade, an overall intermarriage rate for Canadian Jewry of about two and a half per cent.

IT ADDS UP

"One might add other bits of evidence from here and there, none quite as good as that presented; the over-all conclusion seems to be that no one has yet demonstrated a tendency toward Jewish intermarriage in America or Canada above five per cent," Glazer reported.

In terms of such findings, Glazer turned to the issue of assimilation of American Jewry and contended an important change had developed.

"The problem of the American Jewish community is not, as many people are becoming aware, a problem of assimilation, whether in the form of intermarriage, baptism, or a simple loss of identification with the community."

A REVERSED TREND

"All these trends operate, but they are not increasing in importance with the passing of time; we have reason to believe they have probably reached their limits, and may have been reversed," he asserted.

He said the rise of such slogans as the demand for "positive Judaism," indicates that U.S. Jews are feeling the difference.

"A social group, with clearly marked boundaries, exists, but the source of the energies that hold this group separate and of the ties that bind it together has become completely mysterious," he concluded.

Rabbi Goldman Returns To Pulpit

CHICAGO—(NJP)—Rabbi Solomon Goldman will return to his pulpit at Anshe Emet Synagogue for Friday evening services this week, after an enforced absence of a month following a freak accident.

The famous Conservative leader suffered the loss of an eye in the accident Feb. 17.

U.S. Jewish Leader Tells IZFA Meet In Israel U.S. Zionism Rudderless

By ASHER BIRNBAUM

National Jewish Post Correspondent

JERUSALEM—The Zionist movement in America is shaky, losing its membership and lacking in plans to meet the situation, a U. S. Reconstructionist leader told a group of American college students here last week.

The evaluation was made by Ira Eisenstein to members of the Intercollegiate Zionist Federation of America (IZFA), who are taking part in the Jewish Agency's year-long leadership institute course.

The group arranged a week's seminar to re-evaluate IZFA activity and asked Eisenstein for a summary of the current American Zionist scene.

NO DIRECTION

"The general picture is not good," Eisenstein said. "For a generation Zionism has been the most dynamic movement in American Jewish life but realization of its aims has resulted in a decided drooping because Zionist groups don't know what to do with themselves."

Without referring to the Zionist Organization of America by name, Eisenstein said that Zionist groups that have suffered the greatest membership losses were those with the largest "peripheral membership."

The recent converts to U. S. Zionism have come to believe that the need for Zionism ended with the establishment of the State, the U. S. Jewish leader said.

Turning to the broiling issue of U. S. Jewish emigration to Israel, Eisenstein warned his audience not to expect a large Aliyah from America.

CHOICE FOR SOME

"Most of the people now in Israel came because they have had to leave their countries but Americans feel that they have a choice," he said.

Eisenstein noted that Israeli, who want Americans to come and who expect violent anti-Semitism to strike the United States, cannot understand the disinterest in Aliyah of young American Jews.

"Israeli can't seem to make up their minds whether they want anti-Semitism in America," he said. "They realize that it will mean that the United States has gone Fascist or Communist, and that the future of Israel and the



IRA EISENSTEIN
Adrift With No Ports

world will be affected."

He suggested as an incentive to Aliyah, an increase in the short-term courses of study such as the leadership institute and summer seminars.

AS HE SEES IT

Reconstructionist policy toward chalutzim (pioneering in Israel), as expressed by Eisenstein, "refuses to write off 4,500,000 Jews as potential chalutzim with slow reaction time; living in America must be regarded as a normal thing."

He contended that "within that framework there is room for a constant stream of chalutzim and their successful Aliyah will encourage more."

Eisenstein said that the American Jewish community as a whole has "a generally healthy attitude" toward chalutzim. He said it praises chalutzim from the United States but refuses to take the initiative in such activity be-

cause it is wary of "creating discontent with American life." He urged that chalutzim take advantage of this passive approval rather than protesting the absence of more active support.

NO ZIONIST GROUP

Eisenstein jarred his listeners with the observation that "there is no room for a Zionist organization in my picture of the American Jewish community."

He explained that he did not want to see Zionist groups immediately disbanded and foresaw instead "the incorporation of the reality of Zionism into American Jewish life."

Anticipating resistance to his suggestion, he said he was unable to understand "those who regard my position as heresy. There is no reason why relations of American Jews to Israel must be the function of a Zionist organization."

PERFECT TRIBUTE

He said such dissolution "would be the greatest tribute that we could pay to Zionism," and quoted Gen. Dwight Eisenhower's remark to a group of West Pointers: "Your job, gentlemen, is to make yourselves superfluous."

Asked about the current activities of the anti-Zionist American Council for Judaism, Eisenstein said he believed that the "most virulent phase" of the Council's activities were over, and that its new approaches utilizing education and religion would prove "perfectly harmless."

Jewish Nazi Gets Death Sentence

PARIS—(WNS)—A Jew, who robbed and tortured his fellow prisoners in the Birkenau concentration camp was sentenced to death here by a military tribunal.

The accused, Pinkus Chmielnicki, pleaded that he was forced by the Germans to accept the post. Several witnesses for the prosecution testified that Chmielnicki had killed a number of his charges.

The defendant was brought to trial following his recognition by four of his former victims at a reception center for repatriated Jews.

Thirty-one thousand dunams of Arab orange groves have been restored by the Agricultural Department of the Custodian of Abandoned Property since March 1949. This summer 5,000 dunams will be reclaimed.

NEWARK PARENT PROTESTS BID TO GET HEBREW IN HIGH SCHOOL

NEWARK, N. J.—A Jewish parent of Newark last week protested efforts to induce his son to support a campaign to get Hebrew classes in a local high school.

The protest was made in the form of a letter by David L. Cowen to the communally-operated Jewish NEWS, and framed in language that indicated more than a passing acquaintance with the ideology of the anti-Zionist American Council for Judaism.

Cowen said his son had received a communication from the Jewish Education Association of Essex County and that he wished to protest.

He said he questioned the "propriety and wisdom of propagandizing, by mail, a large part of the student body of a public school."

"I have always opposed the pressure of any religious or hyphenated national group on our public educational system, and I am constrained to speak up when my own group is involved," he said.

Echoing the Council stand, he

CAMP ETON

Rhinebeck, N. Y.

Co-Ed ages 4-16; 85 miles from NYC; fine cultural environment; Kashrut strictly observed; deluxe cabins, each with shower; outstanding aesthetic, athletic programs, incl. horseback riding; mature exp. personnel. Rec. by outstanding rabbis.

JACK ABOFF, Director
1225 Broadway, N. Y., N. Y.
ORegon 5-4614 Rm. 606

Boys 16-23

Scholarships Available

Seminary and Preparatory Departments

Coupled With

High School and Liberal Arts College Education

No Previous Jewish Education Necessary

For Preparatory Department

Haichal Hatorah Academy

298 Howard Ave. — Brooklyn 33, N. Y.

GL. 2-8838

Scholarships Include Dining Room and Dormitory

Applicants May Apply For

Summer, Fall or Spring Sessions

First N.Y. Performance of "Survivor From Warsaw"

By Arnold Schoenberg Set For Next Week

NEW YORK—The first New York performance of Arnold Schoenberg's cantata "A Survivor from Warsaw" will be given next week by the New York Philharmonic under Dimitri Mitropoulos on the seventh anniversary of the Battle of the Warsaw Ghetto.

At 8 a. m. on April 19, 1943, the Jews of Warsaw opened coordinated military action and battled for 42 days before the Jewish resistance was ended.

Schoenberg heard from some survivors accounts of what had happened to Jews in Warsaw and wove it into his score.

The composition was commissioned by the

Koussevitsky Foundation in 1947 but it was played first on Nov. 4, 1948 by the Albuquerque Symphony Orchestra. The first performance was given in the Carlisle Gymnasium of the University of New Mexico.

The chorus for that performance was made up of cowboys, students and other amateurs and got an enthusiastic reception.

The second performance was given over the Paris radio in French on Dec. 20, 1948 and again won wide acclaim from a listening audience that extended to England.

The cantata will be performed by the Jewish Community of Melbourne, Australia, among other places.

Names In The News

COULD EDDIE CANTOR BRING PEACE IN ISRAEL'S HECTIC KNESSET?

A MORE or less sober proposal for a special use of EDDIE CANTOR'S talents on behalf of his people emerged recently from a column in the Palestine Post. Noting that Cantor had spoken to a meeting in Dayton, Ohio, at which Reform, Conservative and Orthodox congregations met for the first time in one synagogue, the Israel newspaper suggested that "now that the Mapai-Mapam negotiations have fallen through we might ask Eddie to speed up his plans" to visit Israel. Said



CANTOR

the columnist: "Perhaps an hour or so of Eddie, rolling his eyes in his famous way, could lighten some of the tension in the Knesset."

The Pointed Idea

The world's statesmen received a provocative challenge this week to apply true religious principles to solution of the problem of Israel. The suggestion came from Rabbi BARNETT M. BRICKNER, spiritual leader of Cleveland's Euclid Avenue Temple. In a national broadcast on the "Message of Israel" Rabbi Brickner proposed that the problem be turned over to a new custodial body, with representatives of Roman Catholicism, Judaism, Protestantism, and Mohammedanism. The rabbi argued that the proposal would not only elevate a purely religious issue out of power politics but would be the first step toward a true parliament of religions.



BRICKNER

The Special Honor

Rabbi ELIHU SCHAGRIN, spiritual leader of the Beth Israel Congregation in Coatesville, Penna., has been appointed to the faculty of the Theological Seminary of Lincoln University as Lecturer in Hebrew and Biblical Exegesis.

The Surprise Report

Based on his many years of experience in formal and informal contacts with non-Jews, rabbi HENRY FISHER of Chicago's B'nai Zion is convinced that the vast majority of non-Jews firmly believe that every U. S. Jew follows Jewish ritual observance down to the last item. Moreover, says the Chicago Conservative rabbi, most non-Jews believe the average U. S. Jew is completely conversant with Jewish lore and

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

SUNDAY, April 16—"Miracle in the Making," by Morton Wishengard, on the "Eternal Light" program, 12:30 p.m. EST, NBC.

SUNDAY, APRIL 16—Rabbi Barnett M. Brickner, spiritual leader of the Euclid Avenue Temple in Cleveland, speaking on "What Judaism has to say about the Family," the second in a series of four sermons, on the "Message of Israel" program, 10 a. m. EST, ABC.

SUNDAY, APRIL 16—Frank Goldman, president of B'nai B'rith, discussing the role of the United Nations in promoting human rights, in an interview with Dr. Clark Eichelberger, on "The UN is my Beat" program, 10:45 a.m. EST, NBC.

ritual observance. Said the rabbi, "I believe it would be a tremendous shock to the average Christian to learn just how ignorant and lax the average U. S. Jew is about his religious heritage."

The Lifted Veil

A quiet effort by the United States to bribe nazi guards at Buchenwald to free the late LEON BLUM, which failed because the guards were changed, was disclosed last week. HENRY MORGENTHAU, Jr., told the story at a memorial meeting for the first Jewish premier of France in New York. As Secretary of the Treasury he signed a MORGENTHAU special export license for \$50,000 for that purpose after the late President Roosevelt approved the action. Morgenthau said the scheme failed "because the Germans who guarded the camp were never reassigned to the same area twice."



The Outlook Shared

Any suggestion that Jews are unduly alarmed at the progress of "democratization" in Germany were given a resounding blow by THOMAS MANN, internationally famous author. He told an Emergency Conference on Renazi-

Report From Hollywood

IF GEORGE JESSEL IS TO MAKE FILM ON RABBI WISE, IT'S NEWS

By SIMON WINCELBURG

THE reason Hollywood columns never run low on material is that they can always start rumors, and then publish retractions. An enterprising columnist can, in fact, build up quite a file of fan mail along the general lines of "thank you very much for your interest, but I know nothing about the project you mention."

In that respect, I have been fortunate till now, in getting my rumors supplied to me free of charge, without any strain on my imagination, and with a good authoritative, if confidential source to fall back on, or hint at, in case anyone should ask what the heck.

The latest one—on which I was able to get a negative answer so quickly, I did not even have time to send off the original rumor to stand on its own feet for a week or two, first—concerns plans for a screen biography of the late Rabbi Stephen S. Wise, in connection with which both the American Jewish Congress and 20th-Century-Fox producer George Jessel have been mentioned.

If I hadn't told Jessel, he never would have known.

ARCH Oboler, when approached by Don Frank, local director of United Jewish Welfare Fund publicity, to do a 15-minute script for them, agreed immediately and enthusiastically; felt that he had not done enough for UJA the last few years.

A UNITED Jewish Appeal trailer, to be shown in 125 theaters locally, has just been completed by National Screen Service, whose president, Ralph Wilson, offered to supply it at cost.

Subtitled "A Mile Called Miracle," the script, by Louis Harris and Don Frank, uses the big UJA cut-out in the Wilshire "Miracle Mile" district to point to a mile-long stretch in Israel, which could match Wilshire in miraculosity.

A column in the HOLLYWOOD REPORTER mentions in passing, that now that the Catholics and the Protestants have received their pats on the back with "Going My Way" and "Stars in My Crown" respectively, the Jews may be in for their break soon via the life of the late great Cantor Yossele Rosenblatt, about which his son Henry is preparing a story. It's a rather elusive rumor, unfortunately, but it would be very nice if something came of it. Without Bing Crosby in the starring role, if possible.

The office of Darryl Zanuck has been discreetly enquiring around town whether anyone belongs to, or ever heard of, an organization called the Association of America Jewish Writers, whose membership of 2,500 apparently have just voted an award, the first unanimous one in ten years, to Zanuck for having done more for inter-racial understanding than anyone else in the film industry in 1949.

An experimental showing of a series of experimental films in this area, is about to be initiated with the cooperation of the Forsythe Gallery on Beverly Boulevard, and one of its owners, Dov Rappaport, an active member of the executive of the local Labor Zionist Organization.

A FEW weeks ago, for the edification of Yiddishists, I lifted a little quotation out of the L. A. DAILY NEWS. Now the L. A. DAILY MIRROR, not to be outdone, comes up with one for the Hebraists.

Referring to the trial of a number of elderly people (since acquitted), who had been arrested by over-zealous L. A. cops for playing penny-ante poker, Florabel Muir, the MIRROR's Underworld expert, wrote:

"The six oldsters on trial all speak with a thick Jewish accent and it is easy to believe them when they say they were talking in the Hebrew language as they played knock rummy."

Who says Hebrew ain't a living language?

(For those on whom sarcasm is lost, may I add that both in legal and journalistic terminology "Hebrew" and "Yiddish" are sometimes used interchangeably.)

Arabs are only too justified when viewing with deep alarm the present situation in Germany."

According to World Wide News Service, Mann specified some of the causes for alarm: "the resurgence of nazism, the rise of anti-Semitism and the shocking failure of the denazification proceedings to democratize the area or properly punish the criminally guilty."

Arab Experts Named For Israel Farming

TEL AVIV—Two Arab experts have been appointed by the Ministry of Agriculture to supervise the cultivation of tobacco among Arab farmers. The tobacco plants are being raised in nurseries in Acre and Matzeva, and will be sufficient for the cultivation of 26,000 dunams of land this year, as compared with only 8,000 last year.

HAIFA PORT BUSY

HAIFA — A record quantity of 165,906 tons was handled at Haifa port during March. More than 120,000 tons were unloaded and about 45,000 tons loaded.

Huntington Laboratories
Huntington, Indiana
Denver
SANITATION PRODUCTS

Vegetarian BEANS

At Their Tender Best

HEINZ BAKED BEANS

Kosher & Pareve

THE BEST SELLER IN ALL JEWISH NEIGHBORHOODS

U=Kosher



The U symbol on the label is the seal of approval of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA



Sold At Your Local Dealer Throughout the Year
WINE CORPORATION OF AMERICA
Chicago 10—U.S.A.



SALAMI, BOLOGNA WIENERS, TONGUE PEPPERMEAT CORN BEET POSTROMI

Your Customers DESERVE THE BEST

BEST KOSHER SAUSAGE CO.
3527-29 ROOSEVELT CHICAGO 29, ILL.

Women's Viewpoint

Introducing...

While Helen Cohen is absent from her duties as columnist, in order to have her fifth child, The POST has invited a group of leading women in American Jewish life to contribute guest columns.

Dr. Trude Weiss-Rosmarin, the contributor this week, is editor of the "Jewish Spectator," and a leading exponent of Orthodox Judaism.

THERE IS DEFINITELY MORE THAN ONE WAY TO JEWISH SURVIVAL

By TRUDE WEISS-ROSMARIN

LAST YEAR, in New Haven, the chairman of a Forum I addressed told the audience by way of introducing me, that he didn't like the publicity which referred to me as a woman editor and a woman lecturer. "Either she is a lecturer or she isn't," he said. "The fact that she is a woman has nothing to do with her being a lecturer."

I have never been so pleased with a chairman's introductory remarks as with this matter-of-fact observation. I am invariably annoyed when publicity committees capitalize on my femininity. To be sure, I enjoy being a woman in the social sphere enlivened by attractive males. At my desk or on the lecture platform, however, I prefer to concentrate on the objective and not sex-appeal-informed issues at hand.

THIS IS ALSO the reason why some time ago, when Helen Cohen asked me to write a guest column, I told her that I couldn't see myself parading a "Woman's Viewpoint" on any of the many problems on my interests' agenda. That I am guest-columning for her, after all, does not mean that I have changed my mind, as women are privileged to do. I still stick to my opinion—but what is a Jewish survivalist theorist to do when she gets an appeal to pinch-hit with a column for a lady PRACTICING Jewish survivalist who is taking time out to have her FIFTH child?

The other day, when I relished the first copy of my latest book, "Jewish Survival" (my eighth—so as a theorist I'm still ahead of Helen Cohen) I was thrilled most of all by reading, re-reading and re-reading the dedication to my ben yochid, Moshe. He's only six years old and although he is making fine progress in a Jewish day school, it will be some years before he'll appreciate the volume I dedicated to him.

"BOOKS HAVE their fates." This reminds me that my seventh book, "Judaism and Christianity: the Difference" is Moshe's twin. I wrote it while he was on the way—and I arranged it so that the publication day of the book coincided with the little fellow's arrival (not vice versa!) On the Friday preceding his birth, two days later, I put in a full day at the office, and two Fridays later, I was again at my desk, defying the dire threats of my doctor, who fortunately proved to be wrong in her visions of my physical doom.

The only concession I made to my "interesting condition" was that I took a season's leave from lecturing. Even if they had offered me Eleanor Rooseveltian fees I wouldn't have exposed myself



DR. WEISS-ROSMARIN
A Salute to Survivalism

to the scrutiny of an audience in my "heir conscious" get-up. I suppose that despite the fact that I disclaim a "Women's Viewpoint," I have some feminine foibles after all.

I DON'T KNOW whether her four and four-fifth children will leave Helen much time for reading while she's getting ready to go to the hospital. If she can manage to snatch a free hour now and then I would like her to read the chapter on "The Family" in my new book, "Jewish Survival," because it might dispel some of the wrong notions she has been harboring respecting the position of women in Judaism and the traditional Jewish community. The chapter referred to emphasizes that while Judaism assigns to woman a sphere different from that of men, in tune with her different physiology and psychology, it never discriminated against females in the purely human sphere. In point of fact, traditional Judaism is much more progressive than Helen Cohen, who holds that there is a "Women's Viewpoint" on Zionism, Jewish education, books—and what not. In the realms of "viewpoint," traditional Judaism knows only the HUMAN BEING, without regard to sex

YOUR NAME

Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Lerner
Otteneheimer

Mrs. Max Lerner, 639 Eastern Parkway, Brooklyn, N.Y., writes:

Would you give me information about the origin of my marriage name?

Lerner is a family name denoting either a student or teacher of the Talmud. The Yiddish verb "to learn" means both to acquire and to impart wisdom. Since only family heads were free to choose a family name, the first bearer of the name Lerner was either a professional rabbi-teacher or else a layman who devoted his days to the study of the Holy Books, while his wife or other member of the family attended to the necessity of earning a living.

Joe Otteneheimer, 1303 Lydia, Louisville, Ky., writes:

What is the origin and meaning of my name?

Otteneheimer is a family name of geographical origin. It is derived either from Ottenheim in Baden or Ottenheim in the Rhineland. Either of these two German communities had a few Jewish residents at the beginning of the 19th century when the name was acquired.

Not at all! These are not special cases. YOUR name too has a meaning stemming from the proud history of a great people. Find out what your name means by writing to Mr. Pearlroth, care of The POST. His reply to your request will appear in this column.

or other secondary (HUMANLY speaking) characteristics.

It would not be fair on my part to take advantage of her advantage of setting a new record for women journalists (pardon descriptive adjective, but, then, Helen makes a column of being a woman). I shall postpone giving Helen a licking for the lickings she TRIED to give traditional Judaism until she'll be thin again. In the meantime, here's wishing her luck and "ken tirbens," may there be many mothers of fifth and more (Helen, don't you stop with the fifth!) children.

What Foods These Morsels Be

★ ★ ★

Recipes for two of the traditional dishes connected with the Sabbath were offered in this department last week. Other such dishes include Gefilte fish and pressed (or jellied) veal.

GEFILTE FISH, BOILED

Sliced

- | | |
|-----------------------|--------------------------|
| 3 pounds fish, sliced | 2 eggs |
| 4 large onions | 1 large carrot, sliced |
| 1 slice bread | 2 stalks celery, cut up |
| salt and pepper | 3 sprigs parsley, cut up |
| 1/2 cup cold water | |

Use two or more varieties of fish in preparing this recipe, lean and fat fish mixed. Carefully remove flesh from the slices of fish, so as not to break the skin. Remove bones from flesh. Put flesh through grinder with 2 of the onions; soak bread, squeeze it dry, and add; add salt and pepper, cold water an eggs, and mix thoroughly. Fill skin of fish with this mixture, wetting the hands with cold water to facilitate handling. Slice remaining 2 onions, and line bottom of pot with a bed of sliced onions, carrots, fish bones, celery and parsley. Lay fish on this bed, and add hot water to cover. Cover pot, let simmer two hours; uncover, let simmer another hour or until fish is done. Serve hot or cold.

PRESSED OR JELLIED VEAL

- | | |
|------------------------|------------------------|
| veal, or half veal and | 1 bay leaf, if desired |
| half chicken | 1 onion |
| knuckle of veal | salt and pepper |
| hot water | |

1/2 teaspoon peppercorns

Have knuckle of veal sawed in pieces. Place in pot, add meat, add hot water to cover, add peppercorns, bay leaf if desired, and onion, cover pot tightly, and let simmer until meat is very tender. By this time, liquid in pot should be reduced to about 1 cup. Strain liquid, chill, and remove fat. Grind meat very fine until like powder, and season highly with salt and pepper. Prepare in either of the following ways:

Number 1.

Add to the ground meat enough of strained liquid to bind it. Pack into a greased bread pan, and press with a heavy weight. Or form into shape of a loaf, place on plate, cover with another plate, and cover plate with a heavy weight. Chill loaf thoroughly. Serve whole, garnished with parsley and lemon juice. Slice at table, and serve with pickles and olives.

Number 2

Grease a large mold, or several individual molds. Line bottom of mold with a layer of sliced, hard-cooked eggs, cover, if desired, with a layer of chopped parsley, then pack in a layer of ground meat. Repeat with another layer of eggs, parsley if desired, and meat. Pour strained liquid over meat. Press with a heavy weight, and chill thoroughly. When ready to serve, dip mold in hot water for a few seconds, and turn out onto a plate. Serve with pickles and olives.

655 DPs A Day—Israel 1949 Record

TEL AVIV—The Government has rechecked its figures on the phenomena growth of Israel's population in 1949 and announced this week that 239,331 new-comers arrived in the year—more than 655 persons every day.

That was more than double the figure for 1948, when immigration amounted to 118,993. In the first two months of this year, 21,299 immigrants came into the country, bringing total immigration since the state was established on May 14, 1948, up to March 1, 1950, to the figure of 362,449.

During the early part of 1949, most immigrants came from Poland, although substantial numbers arrived from Turkey, North Africa and the Balkans. Towards the end of the year, the largest number emigrated from the Yemen.

Jerusalem Supply Of Water Dropping

JERUSALEM—Jerusalem's water supply has been cut by 12 percent because of the increase in population. Water is being distributed to each district only every nine days. It is hoped that a new pipeline to Jerusalem will double the present water supply shortly.

FOR SUPERB UPLIFT!



BRA #902 by

One of the most popular Bras in America! Quilted bust sections give superb uplift, attractive separation. White, pink or black, \$150. A, B and C Cup, sizes 32 to 40. At your favorite store or write Dept. 14 Lovable Brassiere Co., 180 Madison Ave., N. Y. 16

YOU'LL LOOK LOVELY, TOO, IN A Lovable BRA





FAMOUS NUMBER 48

MEAT PRODUCTS

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.

48 MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

A Project for the ZOA

A project widely discussed at about the time of the last convention of the Zionist Organization of America, but which seemed to have been purposely laid aside, now warrants some reviewing.

The project is so simple and so filled with possibilities for good that the conclusion is inevitable that it was dropped for political and not for Zionist reasons.

This project is the adoption by local Zionist districts of specific colonies in Israel.

At the time of the last convention of the ZOA, such "adoptions" already numbered more than ten. Rabbi Jerome Unger, addressing the Ohio Valley Zionist Region of the ZOA last year, told the delegates that such adoptions meant the expenditure of from \$60,000 upwards, a fantastic figure. Even if the figure were accurate, what would be wrong with merely aiding a specific colony, or two or more ZOA districts adopting a single colony?

Visitors to Israel have no difficulty in finding places where, with a little help, certain necessities could be provided which might make a difference of years in the long struggle toward self-sufficiency.

A good case in point is that of Ike Wolf, an unsung Zionist from Indianapolis whose devotion could be described in idyllic words. Mr. Wolf promised to see what could be done about getting a diesel truck for Sosa, an all-American colony newly founded in a danger-

ous but strategic position near the Syrian border. Something like \$3,500 is involved, but the Indianapolis Zionist district could provide the truck and many other needs for the struggling pioneers without calling on more than two or three percent of its members.

A committee of the Indianapolis district is now investigating to see whether the "politics" of Sosa are acceptable. Such chutzpah!

But this procedure indicates what happened to the idea of ZOA districts all over the country adopting colonies. There are only a handful of General Zionist colonies in Israel, so that if the movement were to spread throughout the United States, the ZOA would be helping colonies of a different political complexion from its own.

The alternative—to let the colonies fend the best they can—speaks ill for those who claim they are Zionists.

The project still goes begging for a sponsor. The coming convention of the ZOA, if it is not tightly controlled, will vote for the project, if the two or three top people do not forestall such affirmative action by political maneuvering.

The POST hopes the people get a chance to vote on the issue. Their vote will be for Israel. Even if the hands of some Zionists of other parties are not too clean, that is no reason for ZOA members to soil their hands, too. The project will not only help Israel but it will help the ZOA through this critical period.

'Principles' for Hillel Social Activity too Drastic

THE Post doesn't like the "principles governing social action" for Hillel Foundations which Rabbi Arthur Lelyveld, the national director, says in his annual report, "have thus far won unanimous acceptance."

It is understandable that the Hillel Foundations strongly want to avoid situations like that which transpired at Brooklyn College recently, out of which Rabbi Benjamin Schultz's anti-Communist organization sought to make capital. But our answer to witch hunters need not be to curtail democratic action.

The four "principles" as quoted from the annual report are:

1. Hillel social action must be responsible in that it must rest upon adequate study and investigation of the issues on which action is to be taken.
2. Hillel social action must be democratic. It must be preceded by full opportunity for all of the members of the group that contemplates action to express fully and freely their judgement on the matter.
3. Hillel social action must involve respect for the rights and opinions of Hillel

minorities and must be taken only in the name of those who are committed to such action.

4. Hillel social action must be informed by community discipline. It must consider carefully the propriety of its form of action and it must take into account the probable effects of its action.

The POST's objection is not that all of the cautions enumerated in the four principles should not be observed, but that the net effect of number three and four will probably be to discourage all action of a liberal nature.

That possibility undoubtedly is not the goal of the people at the head of Hillel but there is no greater deterrent to courageous action than this series of generalizations, which most likely will send the Jewish campus liberals to other organizations for an outlet for their activities and interests.

The POST would much prefer a series of incidents—like the harmless one at Brooklyn College—to the imposition of a set of principles which cannot do other but end Hillel participation on a local level with other groups interested in freedom of speech and action.

Should Jews be Listed in Census as Jews?

RABBI S. H. Markowitz's attack on those who believe that the U.S. census should include, as the census in Canada has done from the first census taken there, information about Jews, poses a problem which is not nearly as one-sided as he makes out.

There is no question but that all Jewish endeavor is handicapped by the lack of adequate information about the U.S. Jewish community. We don't know how many Jews there are, how many belong to a congregation, how many are Orthodox, how many Jewish children there are at the various age levels, and so on. All of this information is vital to community planning, as for instance, in the case of Jewish hospitals, Jewish homes for the aged, Hebrew schools and so on. Statistics of this kind are exceedingly valuable and some believe that the value of such information would warrant the risk Rabbi Markowitz describes—that some anti-Semites would make use of the figures for their own nefarious ends.

Rabbi Markowitz's attitude reveals, too, his basic insecurity. The anti-Semites say that the Jews own this and that or do this and that without benefit of facts, and even ascribe them to government bureaus regardless. So it is not the anti-Semites of today who are the problem;

it is the fear that someday the anti-Semites might come into power, and then the information might prove the downfall of the U.S. Jewish community.

But if that day ever does arrive, it probably won't be too difficult for the American Hitler to get the information he would want.

The question is not an easy one to take a stand on. There is some faint resemblance in the issue to what happened recently in Camden, N.J., when the Jewish leadership obtained assent from the public school authorities to permit Jewish children to abstain from participating in Christmas observance without fear of any kind of penalty.

Lo and behold, the Jewish parents protested! Imagine setting apart their children from a school activity.

No Jewish leader would have believed such a reaction possible and the Camden leadership was flabbergasted.

In the case of a census including information on U.S. Jews, the Jewish leadership might decide that the information thus obtained might be worth the slim risk, but would not the individual Jewish citizen react exactly as did the Camden Jewish parents and put up a terrific fight against it?

Current Comment

Conversion of Jews to Judaism is the major task of American Jewish leadership, says Rabbi Max Meyer of the Free Synagogue of Flushing in the congregation bulletin—The conversion of Jews to Judaism—this is the supreme task which confronts us. Whatever the causes, a generation has grown up abysmally ignorant of the most rudimentary matters in our heritage. The allusions to old customs, the employment of once common Hebrew and Yiddish expressions in conversation and lectures are met

with bewilderment, so painful that one must perforce act as though one were talking to Methodists. One encounters among many Jews almost daily the very arguments about Judaism based upon ignorance, if not misrepresentation, current in Gentile circles. And because so many Jews are disinclined to listen and to learn, the rabbi is increasingly becoming a mere functionary called upon to officiate at funerals and weddings.

THE EDITORS CHAIR

LOUIS LIPSKY has a suggestion for solution of the problem of leadership in which the Zionist Organization of America finds itself following the death of Daniel Frisch. Mr. Lipsky, after surveying the possible alternatives, recommends the formation of an executive, not unlike the Jewish Agency executive, of seven or nine persons, in which each member would hold a portfolio, one political, one for education, and so on.

The idea is good, but probably wouldn't be accepted by the rank and file, who probably don't think deeply enough on the situation. The facts are that no one man stands out enough to warrant receiving the mantle of the presidency. Through Mr. Lipsky's idea, men like Dr. Abba Hillel Silver and Dr. Israel Goldstein and other past presidents could be brought back into active leadership, each with responsibility for certain areas of activity.

Mr. Lipsky also mentioned the possibility of Judge Simon H. Rifkind as the next president. Mr. Lipsky said that Judge Rifkind would be acceptable to all factions in the ZOA. Up to now, Mr. Rifkind has refused to run for the post, but now that he has resigned his federal judgeship, he might reconsider.

WHEN OUR fifth child was born, on April 1, a Saturday, just two minutes before sundown, that left us with the problem of a Saturday Briss. Our rabbi advised using the doctor and himself to say the prayers but I wanted a mohel to perform the rite and sought out the two local mohelim. Neither could walk the distance from their homes to mine, and my own rabbi had to beg off, so that left us with the doctor. I mention this only because it illustrates the difficulty of observing Orthodox practice in the U.S. environment.

Of course, I know that I could have taken the child to a home near the mohel, or the mohelim could have considered that they have an obligation to perform the Briss that they cannot lightly dismiss, but here was an honest effort on my part that ended in naught because in the olden days when the laws were written, there was no problem of traveling.

THE NEWS item reporting that David Lillienthal, former head of the Atomic Energy Commission, was called "an agent of the invisible government, the Zionist

Machine," by a hate sheet, recalls the interesting story about him when he was called on by a delegation from the Knoxville, Tenn. Jewish drive for a donation.

The first year, Mr. Lillienthal politely explained why he had no relationship to the Jewish community without actually explaining, and no gift was forthcoming. The next year Mr. Lillienthal told the delegation to leave him a card. He mailed in \$25.

This doesn't mean that Mr. Lillienthal denies his Jewishness at all. It only means that he was like a good many of us at the particular time, indifferent to our Jewish responsibilities.

I don't know what Mr. Lillienthal's contribution to the United Jewish Appeal now is, if he makes a donation at all. But I imagine he has found out that the only way for any individual, whether Jew or not, is to be what he is.

Many people, now leaders in the UJA, at one time had exactly the same outlook as did Mr. Lillienthal.

So it becomes ironic—though true to the Jewish maxim that all Jews are brothers—that Mr. Lillienthal is singled out by a scurrilous anti-Semitic paper as head of a secret Jewish government.

The time will come when Mr. Lillienthal will join in the Jewish community work with as much will and enthusiasm as some of the men we now call leaders. That is the cycle. When debating in college, Mr. Lillienthal delivered a beautiful address on the Jewish group. Later his Jewish ties were weakened, a not at all unusual occurrence. And now he probably will return to those things he was taught and the beliefs he espoused in his youth.

20,000 Egypt Jews Leave In Year

CAIRO—Government authorities announced last week that some 20,000 of Egypt's 76,000 Jews have left the country since the end of the Israel War of Independence.

The announcement did not indicate the destination of the 20,000, but it was assumed that the majority had crossed the Egyptian border into Israel.

BEERSHBEA—Construction of 1500 apartments in Beersteba will start the end of April.

Covenant. The warning of the sedrah through the story of Nadab and Abihu is repeated now through the death of Uzza, who was guilty of irreverence towards God's Majesty.

—Rabbi Frank Rosenthal

The National Jewish Post

Published every Friday by The National Jewish Post Publication Office, 546 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
BEN GALLOP
Managing Editor
HERMAN HURWITZ
City Editor

Friday, April 14, 1950

Calendar

Passover	April 2
Lag B'Omer	May 2
Shavuot	May 22
Tisha B'av	July 23
Rosh Hashonah	Sept. 12
Yom Kippur	Sept. 21
Succos	Sept. 28

Portion of the Week

SH'MINI

Parshat "Sh'mini" (Leviticus IX-XI), Nadab and Abihu were two servants of the Most High in the Tent of the Covenant, and they brought strange fires, alien worship to the altar of God. "And there came forth fire from before the Lord and devoured them and they died before the Lord." They did not die before men, but they suffered a horrible spiritual death. This is the admonition unto us this day. This portion of the Torah relates to us detailed laws concerning the duties and limitation of the priesthood, well aimed to prepare the Jew for a priest-like life through purification, purity, through observances and regulations encompassing every day life. The Haphtorah is selected from II Samuel VI, I-VII, 17. The sedrah describes the consecration of the Tabernacle in the wilderness; the Haphtorah tells of the transportation of the Ark of the

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

READER ASKS CRITERIA FOR RABBI IN RELATION TO ORTHODOX BEHAVIOR

Editor, National Jewish Post:

The comments and letter of Rabbi D. Cohon amuses me. He bewails the fact that some members of the Orthodox rabbinate refuse to confer the title "rabbi" on him, or upon other members of the Central Conference of American Rabbis. I am sure that there are many who will sympathize with him, and his danger of acquiring an inferiority complex—although from the tone of the letter, any fears in this regard can be allayed.

What we must not lose sight of, however, is the problem that besets a sincere, honest Orthodox rabbi. He is in an anomalous position. In his congregation he has members whose religious and educational backgrounds vary. Some may have spent years in European or American Yeshivahs and are saturated with Torah—others may hardly know a word of Hebrew, but all are interested in the preservation of a maximum of Hebrew as the possession of every member of the Jewish people... yet none of these highly motivated members receive the title "rabbi." The members of the synagogue, even though they feel impelled because of their livelihood to work on the Sabbath, still strive to hallow it in various ways, and would add to its holiness, if they would be free to do so... Yet they are not called "rabbi." The members of the synagogue vary in their observance of the Dietary Laws, but the majority regard them as sancta, and

even when they do not observe all the minutiae, refrain from "Hazzir" and similar abominations... Yet they are not titled "rabbi." The members of the synagogue may lack books of Jewish interest and Jewish art objects in their homes, but at least they have a Mezuzah on their doors... Yet we do not call them rabbis.

However, what justification can a truthful Orthodox rabbi have for calling a Reform rabbi "rabbi"—one whose maximum regard for Jewish sancta and Jewish tradition is far below that of the average member of the Orthodox synagogue, and withholding the title "rabbi" from people who at least have a Mezuzah on their doors, who eat no pork, who at least occasionally use Tallis and Tefillin, and who have a regard for the traditional Jewish way of life?

I feel confident that the Orthodox rabbi of Brookline and the other rabbis, have no desire to cause Rabbi Cohon any unhappiness. But how can they, with any genuine consistency withhold the title from people who in their eyes aspire more in the direction of the Jewish way of life, and yet confer the title upon graduates of the Hebrew Union College, or some other similar institution, who transgresses these very sanctities of Judaism, and even assist in undermining them?

HOWARD BERGER
Philadelphia

RABBI COHON'S LETTER CHALLENGED SIMPLY AS CASE OF POOR TASTE

Editor, National Jewish Post:

Reading Rabbi Beryl D. Cohon's letter in the March 17th edition of The POST, I was amazed to learn that he has "cherished" the title of Rabbi for 25 years. Surely, no one could possibly have suspected, from the mocking tone of Rabbi Cohon's letter, that the writer was a man who had devoted 25 years of his life in the noble position of rabbi.

How can we believe in the integrity of Rabbi Cohon's declaration of love for the title of Rabbi, when, in defending his right to that title, he assumes an air of levity not befitting what should have been an adult, sober presentation of qualification.

"Excuse, please: Shevat 5710." Was this intended to be funny. And whom is the Rabbi "ribbing" in his sorry attempt at humor? The Jewish people (for whom he would like to be a leader since he chose to become a rabbi) for whom the Jewish date was Shevat, 5710 at the time of Rabbi Cohon's writing?

If Rabbi Cohon would have us believe in the sincerity of his love for the title he bears, where was the earnest concern which he should have made the readers of his letter feel?

In the same breath with which Rabbi Cohon pleads with the editor to re-establish his self-assurance, which never seems to have left him, he makes a gay joke of the two and one half columns of space allotted to his letter by asking for next summer's fishing advice! There is a wide ocean of difference which divides the "light approach" from "treating a matter lightly." One reveals admirable, intelligent, protective restraint—the other, lack of respect.

I have a very deep respect for those in the Rabbinate—a respect

which is not a superficial one but comes from the personal knowledge of the great help and comfort these men bring to those so desperately in need of that help, through the wisdom and understanding they have attained from the teachings of the great faith to which they have dedicated their lives.

Facetious references to the "Rabbi around the corner" and others in the same disparaging vein, I found most offensive.

In all fairness to a publication whose first policy is honesty, I must confess that I do not entertain the slightest doubt as to the sincerity of the justifiable pride Rabbi Cohon feels in his title—it is just that Rabbi Cohon's loss of dignity in adopting the vernacular of the day becoming only to an adolescent, assailed my sense of good taste in what constitutes proper form for a Rabbi to follow. Attaining the title of Rabbi is an honored achievement; conducting one's self as a Rabbi, in that position, at all times, wins respect and confidence.

IDA S. RUBIN
Chicago.

15,000 Israeli File Claims on Germany

TEL AVIV—Fifteen thousand Israel citizens have so far filed claims against Germany, for imprisonment in concentration camps by the Nazis, for 150 marks for each month of their imprisonment (about \$30). Another 10,000 Israel citizens are expected to be entitled to compensation for wrongful imprisonment.

Passenger trains now connect Jerusalem with Tel Aviv and Haifa.

Another Proposal For Jewish Flag

Editor, National Jewish Post:

An item in a recent issue of the Jewish POST made mention of the consideration now being given to the problem of designing a new Jewish flag.

It seems to me that if we must adopt a new flag the easiest and most proper solution would be to retain the original design of the existing Jewish flag, now adopted by Israel as its national banner, but to reverse the color scheme. In other words,—to use blue for the field and white for the lengthwise stripes and the Mogen David.

By thus displaying the same pattern and utilizing the same colors the spiritual affinity of the two flags would be readily manifest. The flag of Jewry in the diaspora would be clearly identified with the flag of Israel and would symbolically attest to the essential unity of the Jewish people the world over.

MILTON COHEN
Brooklyn

A roof tile factory, with a production capacity of 5,000 tiles per eight-hour shift, has been set up at Acre in Israel.

WHY ARE SOME U.S. JEWISH LEADERS SO TENDER ABOUT THE RED THREAT?

Editor, National Jewish Post:

With all of the tremendous problems facing Jewry today, it is disheartening to see the amount of energy expended by some of our leaders in placing the welfare of Judaism second to that of a pseudo-liberalism.

The action of the American Jewish Congress in criticizing the American Legion is a shining example. Hundreds of thousands of Jewish veterans are members of this organization; a large percentage has been honored by election to office. All of us know that it is almost completely free from any type of religious discrimination. The Americanism Commission has placed anti-Semitism on a par with Communism as a foe to be fought.

Yet some of our leaders are so tender about Communism that they go out of their way to manifest their enmity toward this organization. What purpose is served thereby—except to give a semblance of color to the charge of anti-Semitism that there is some connection between Judaism and Communism?

Do not these people know that the danger of Communism is real? Do we not know that Communism thrives on discord, that the Communists in this country only use our troubles as a means to promote their own cause? Do we not see what Communists are doing to disrupt the growth of the State of Israel?

The danger of this sensitivity toward criticism of Communism lies in the fact that some of our young people are being led astray. I am one who is deeply concerned with discrimination in education and in employment. I do not want to see our fight on these evils hindered by leading young men and women down the paths that lead to increased discrimination.

I am a liberal—in the sense that Thomas Jefferson, whose greatest pride was that he wrote the statute of religious tolerance, was a liberal. I choose to follow Benjamin Franklin, who contributed toward the first synagogue in Philadelphia. I condemn those fake liberals who would regiment all people in socialism or Com-

DANNY KAYE POSITIVELY MEANT SOUP, IN "THE INSPECTOR GENERAL"

Editor, National Jewish Post:

Reader Bernard W. Cohen apparently missed the next couple of lines of dialogue in the general merriment following Danny Kaye's revelation that his true name is Farfel. Because the next laugh, whenever "The Inspector General" is shown in a Jewish neighborhood, comes when Danny explains to Elsa Lanchester (who often does her shopping in the same supermarket as my mother) that the name indeed reminds one of soup.

If Farfel-Phillip were meant, I have every confidence in the world that either Danny Kaye, his writers, his agent, his assistant producer (Sylvia Fine) or the film's technical advisor, would know the correct pronunciation. In the same picture, after all, no one had any difficulty pronouncing the name of the other shlemiel, Yakov.

SIMON WINCEBERG
Hollywood

REPORTER PROTESTS NJP REPORT ON HIS STORY ON ADL MEETING

Editor, National Jewish Post:

Protest is hereby registered at the interpretation you placed in your March 24 issue quoting from The Southern Israelite's account of the Southern ADL Board Conference in Atlanta on March 11-12. It is one thing, in the highest traditions of journalism, to run quotations from another periodical straight, without coloration. It is considerably on the other ex-

treme of newspaper ethics to give the quotations your own slanting.

The model bill adopted by the ADL in Atlanta about discrimination in "places of public accommodation, resort or amusement" was far from being "innocuous," as the Post labeled it. On the contrary, it couples wisdom with support of the Civil Rights principles so effectively as to make your treatment grossly unfair. This measure promises to make a strategic inroad which will bear results not only in the near future—but later in growing effectiveness. I might compare it with the anti-masking measures the ADL has so effectively steered to passage in so many Southern communities. From your standard, such a measure would be termed an "innocuous" move in the fight against the Klan and the ADL should have instead rushed pell-mell into the fray with anti-Klan measures. (They are so consistently on record as opposing the Klan in all its concepts that this is no longer news). Such a move, however, would have meant total defeat. As it is, the anti-masking measures are on the statute books, an initial and substantial wedge in cracking the public's tolerance of the Klan.

It should be of general interest that the press was admitted to the closed executive sessions of the ADL board without being challenged or any effort made to steer the direction of the reporting. Since my presence was not for the purpose of an expose but to interpret the conference in so far as this could be done without spoiling the group's plans, I did not of course report the meeting en toto. Let me say here that I was—and am—convinced the Southern members stand foursquare behind the President's Civil Rights program.

ADOLPH ROSENBERG
Editor,
Southern Israelite
Atlanta.

Tent Villages Planned To Handle Refugees

TEL AVIV—A new plan for the settlement of immigrants is being considered by the Jewish Agency in Israel by which the immigrant will no longer spend time in reception camps, but will be absorbed immediately in tent villages which would be set up throughout the country.

The plan is expected to go into operation with the arrival of the next 10,000 families. Half of them will be settled in these new tent camps, probably in the Upper Galilee, and it is hoped that hundreds of them will make the area their permanent home.

The other 5,000 families will be absorbed into work villages which may develop into permanent settlements later.

Reform Rabbi

WANTED by small midwest congregation. State qualifications, salary desired. All replies confidential. Write Dept. WF, National Jewish Post.

Attention Synagogues

Rabbi, Conservative, experienced, university degree, lectures at college, organizer, educational director, wishes to change present pulpit. Write Dept. GR, National Jewish Post, Box 1633, Indianapolis.

DO YOU WANT A POSITIVE, PROGRESSIVE, JEWISH EDUCATION FOR YOUR CHILDREN? THEN YOU WANT US:

A husband and wife, experienced in youth and group activities, as well as American-trained educators. Interested in responsible, independent position. Write Dept. OH, National Jewish Post, Box 1633, Indianapolis, Ind.

The World Of Books

THREE NEW STUDIES DIAGNOSE PSYCHOSIS OF ANTI-SEMITISM

THE STUDIES IN PREJUDICE SERIES, Harper and Brothers, New York.

THE AUTHORITARIAN PERSONALITY By T. W. Adorno, Else Frankel-Brunswick, Daniel J. Levinson and R. Nevitt Sanford, 990 pages, \$7.50.

ANTI-SEMITISM AND EMOTIONAL DISORDER, By Nathan W. Ackerman and Marie Jahoda, 135 pages, \$2.50

PROPHETS OF DECEIT, By Leo Lowenthal and Norbert Guterman, 164 pages, \$2.50.

By WARD MOORE

THE first volume published in this series was reviewed in this column some time ago; it is a pleasure to report on three more in this collection, indispensable to any detached understanding of the phenomena of Jew hatred.

"Prophets of Deceit," subtitled "A Study in the Techniques of the American Agitator," is a study of the printed or broadcast words of 14 American "nationalists," including Winrod, Gerald Smith, Pelley, Coughlin, and Elizabeth Dilling. No such study can be made from a com-

pletely dispassionate point of view, nor would it have any value if it were possible. The authors have not attempted to view native fascism with impartiality; still they have managed to achieve an essential minimum of detachment which makes their analysis the more telling.

Possibly the most interesting aspect of the book is the relation of "agitation" to "legitimate" movements and philosophies. Whether the distinction is ultimately defensible, the authors maintain that agitators deal in generalities aimed exclusively at the emotions rather than in specific words directed at least partially toward reason. But "Prophets of Deceit" does not confine itself to general findings, rather

Rabbis Contribute To New Symposium

NEW YORK—(NJP)—Contributions from two rabbis are included in a symposium, "Great Expressions of Human Rights," edited by R.M. MacIver, Columbia University sociologist, and published this week.

The contributions are "The Vision of Micah," by Rabbi Robert Gordis, leading Conservative rabbi, and "The Ethics of the Fathers," by Rabbi Ben Zion Bokser, spiritual leader of the Forest Hills Jewish Center.

going into detailed tabulation of the various gambits, patterns, catchwords. Space permits but one quotation out of many worthy of reproduction:

"The theme that says the Jew should be a victim because he is a victim is developed into the notion that he would not be singled out for persecution if he were like everyone else. The Jew must have done something to deserve the general hostility directed against him, and he has done this because he is by nature unassimilable.

"The Jew is caught in a trap. When viewed as the Other, he is primarily accused of refusing to adjust himself; but if he shows the slightest sign of trying to be like the gentiles, he is told that he cannot change and is accused of malicious motives in wanting to change."

"THE AUTHORITARIAN Personality" is titled with deliberate ambiguity, for it assumes that the leader and the led are basically identical—or at least suffer from the same neuroses. This assumption is of course historically warranted. Hitler was the personification and synthesis of the little man—as well as his apotheosis. Since the authors of "The Authoritarian Personality" had no way of gathering up a fuhrer for their psychoanalytic couch, they used a technique of questionnaires applied to diverse groups. As "controls" they had extremely full case histories of two representative individuals whose answers to the various questions constitute, to some degree, a yardstick.

The study, though extensive, is too tentative to establish any genuine conclusions, though it certainly suggests a correlation of certain attitudes with prejudice. However, like the famous Kinsey report, the material drawn upon is hardly diverse enough in character, the subjects questioned are too few in number and the preconceptions of the analysts too firm and widespread.

In spite of these drawbacks, "The Authoritarian Personality" will undoubtedly encourage other investigators to pursue the sub-

99 of 123 Schools Are Guilty

Majority Of Pa. Colleges Ask Bias Questions For Admission

PHILADELPHIA—A majority of the 123 colleges, universities and professional schools in Pennsylvania include questions on their application forms which point to discrimination in admissions, it was reported this week.

A survey of the application forms was made by the Committee on Fair Educational Opportunities of the Philadelphia Fellowship Commission.

The committee report said only 24 of the 123 institutions refrain from asking such questions in their forms.

ALMOST A HUNDRED The 99 remaining schools ask questions regarding the applicant's religion, race or nationality, or require the applicant to submit a personal photograph with his application.

No less than 32 colleges ask all three types of questions and 56 schools demand a photograph. The city-wide committee is headed by David L. Ullman, who is also president of the Jewish Community Relations Council, which has been active in the fight against college quotas and discriminatory practices in state institutions.

Ullman said that each of the 99 schools is being sent a writ-

ject along the lines suggested, possibly with modifications and amplifications of the techniques used here.

"ANTI-SEMITISM and Emotional Disorder" is, like the other two books under discussion, strictly Freudian in viewpoint, and therefore perhaps narrower than an analysis which adopted the facilities of other schools of psychoanalysis. Particularly irritating is the over-use of the Freudian jargon in preference to English—a language capable of expressing any concept. It would be a mistake to berate this volume more than the other two, however, for all three indulge the tendency.

"Anti-Semitism and Emotional Disorder" comes much closer than "The Authoritarian Personality" to reaching tenable conclusions. A particularly fascinating point is the tendency among many anti-Semites to identify themselves with the object of their prejudice and project their self-disgust upon a scapegoat. Relevant to this symptom, the authors have included among the subjects several Jewish anti-Semites.

Gunnar Myrdal's "American Dilemma" is the classic if not the definitive work on Negro prejudice. These "Studies in Prejudice" which are written from an entirely different point of view can well take their place on the bookshelf beside it.

ten request that such queries and the request for the photograph be eliminated from its application form.

DO WHAT CAN

Ullman said that until such time as Pennsylvania passes a fair education practices law, such as that now in effect in New York, his committee will fight within the framework of persuasion to end the biased practices.

A bill for that purpose, sponsored by the Fellowship Commission, was introduced at the last session of the Pennsylvania legislature. Ullman said a drive will be made to win public support for passage at the 1951 session of the legislature.

The report disclosed that many schools avoid direct questions about race, nationality and religion with trick queries.

NICE QUESTIONS

Examples given were requests for the mother's maiden name of the birthplace of both parents, or for the "mother tongue," or for "what language, if any, besides English, is spoken in your home?"

Admitting the slight possibility that colleges might have a legitimate use for such information apart from admission standards, Ullman suggested a "simple solution"—"let the statisticians collect the data after the student has been admitted rather than before."

N. Y. Times Assails UN For Jerusalem Stand

NEW YORK — The Jerusalem issue will be right back where it started in the fall when the General Assembly of the United Nations meets, and it "is difficult to believe that the Assembly will persist in the unrealistic attitude" it took last year, the N. Y. TIMES declared in an editorial this week.

The editorial appeared following the decision of the Trusteeship Council, by a vote of 9 to 0, with the U.S. and the U.K. abstaining, to approve the draft Statute for an international regime.

Both Israel and Jordan will be invited to react to the Council's decision. The TIMES said:

"The apparent disruption of peace negotiations between Israel and Jordan—which may not be entirely unrelated to the forthcoming Jordanian elections—does not alter the fact that a plan for dividing Jerusalem between the two states could yet be worked out, while the international interest could be fully guarded by a system of iron-bound and absolute guarantees for protection of the Holy Places throughout Palestine."



for every business use

Five Factories Selling Direct to User

TENSION ENVELOPE CORP.

New York 14, N. Y. * Minneapolis 1, Minn.
St. Louis 10, MO. * Des Moines 14, Iowa
Kansas City 8, Mo.

SUBSCRIBE TO

CONGRESS WEEKLY

a review of Jewish interests

"the best Anglo-Jewish Magazine in the country."
—Jewish Day

Do Not Miss The Current Series On . . .

THE STATE OF AMERICAN JEWRY

—the community, its organizations and group life, its relation to Israel and to Jews of other lands, boldly examined in a series of the important, timely essays by noted authorities.

Regular Features include:

Penetrating editorials on current issues

Informative and authoritative articles on Israel, world Jewish problems, anti-Semitism and civil rights, Jewish culture and education, etc.

Review of Books, Theatre, Films, Art, Music.

Overseas Correspondence—from the capitals of the world.

Chronicle of Events—the major Jewish events of the week in convenient capsule form.

CONGRESS WEEKLY provides American Jewry with a forum for open and fearless discussion of the controversial issues in American-Jewish life. In its pages you will find the opinions and views of the leading writers and thinkers in all fields of Jewish life throughout the world.

Fill out the coupon today and mail to:

The American Jewish Congress
1834 Broadway, New York 23, N. Y.

Please enter my subscription to Congress Weekly.

(One year—\$3.00) ☐ Remittance enclosed. ☐ Bill me.

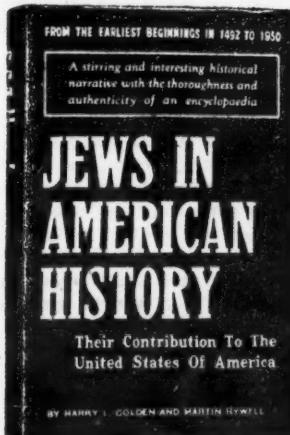
I want to become a member of the American Jewish Congress and to receive Congress Weekly regularly.

(Membership dues—\$5.00—includes subscription to Congress Weekly) ☐ Remittance enclosed. ☐ Bill me.

Name _____

Address _____

RESULT OF 8 YEARS OF RESEARCH AND WRITING



The entire record of the role of the Jew in American history; in interesting narrative style.

It will hold your interest to the last page, after which it will obtain a permanent place of honor on your shelf of reference.

Henry Lewis Martin Co., Publishers, Charlotte, N. C. \$10.00

Foreword by Senator Frank P. Graham

Publication Date—April 1, 1950

RESERVE YOUR COPY

AT YOUR FAVORITE BOOK STORE

The Sports Whirl

BENNY LEONARD SYMBOLIZED HOPES OF U.S. IMMIGRANT JEWS

By HAROLD U. RIBALOW

BENNY Leonard, the greatest Jewish figure in the history of American sports, died as he had lived, when he collapsed of a heart attack in the ring of the dingy, minor-league boxing club called the St. Nicholas Arena, on April 18, 1947. In the three years since his death, Benny Leonard has not been forgotten by boxing fans. In sports journals, on sports pages, in small talk made between and after fights, Leonard's name is mentioned—and repeated. He and Joe Gans are the standards by which all lightweights are measured, and whenever Ray Robinson polishes off another foe, the sports writers again claim he is the best fighting machine since the days of Benny Leonard.



RIBALOW

When the Associated Press poll chose the finest fighters in history, and allowed Leonard to receive only a few votes, boxing experts exploded with rage and suggested that these polls fold up. There is no doubt that Leonard, an undefeated champion of the world after eight years as lightweight king, ranks not only as a major sports figure, but as an outstanding Jewish personality.

For when Leonard reached the peak in boxing, the Jewish people in America were an immigrant people, just beginning to find themselves as Americans. When Leonard was acclaimed and accepted by the American community, the Jews of America felt that they themselves were being accepted and admired. Leonard, therefore, symbolized all Jewry. And he knew it. As a result he acted like a man who knew that his reputation was dear to others as well as to himself. During and after his career he aligned himself with Jewish causes, and with Jewish organizations.

THERE IS A FAIRLY LARGE LITERATURE on Leonard, with Nat Fleischer having written a full book about his feats, and with an 18-page chapter on him in my own book on "The Jew in American Sports." It is therefore gilding the lily to re-emphasize his boxing accomplishments. What is more significant, now that he is gone and a new generation has arisen which never saw him fight but knows of him by reputation alone, is that Leonard was one of the first Jewish sports figures in America who stood out as a prominent Jew as well.

Thus when Leonard met Johnny Kilbane and heard Kilbane make slighting remarks about

Jews (as a result of which Leonard more to the Leonard life than and massacred his man), Leonard never made the story public.

It was only after his death that the truth came to light. And when Leonard died, the press of the nation mourned him not as an athlete alone, but as an example of a fine individual. One of the writers said that there is a great deal of harsh criticism which boxing is open to, but if it can produce a Benny Leonard, it has some value.

THERE IS another interesting aspect of Leonard's career, other than the obvious fact that his accomplishments led many other Jewish boys into the ring and at least in one unusual fashion, opened up sports opportunities to American Jews hitherto closed.

Prior to Leonard's career, Joe Choynski was the best of the Jewish fighters. In the sere of his life, however, Choynski tried to forget that he was a Jew. Not so with Leonard. And so many Jewish boys thought of Benny as a hero of sorts. And in fiction, particularly Jewish fiction, if there are fighters involved, or boxing, it is due to the rise of Leonard. In William Manners' "Father and the Angels" there are a number of fine chapters on the hero's wanting to box and the effect of a Benny Leonard on him. In Myron Brinig's "Singer-mann," one of the forgotten but excellent novels of the past, and in Brinig's best-selling "The Sisters" there are many boxing scenes, all of them inspired, one has little doubt, by the fact that a Jew, an aware and a professing Jew, made boxing history in America.

While on the subject of Leonard, it seems to us that Benny's career is worthy of a good movie, or at least a good biography, in which Leonard's career is treated not entirely from the boxing or even the sports point of view, but from the vantage point of a successful American Jew who made a great career in an unusual field. The Fleischer book, like all of Fleischer's books, is concerned mainly with Leonard the athlete. There is a great deal

Jews Of Israel Top U.S. Jewry In Appreciation Of Christian Foes Of Hitlerism, Says Margoshes

National Jewish Post
NEW YORK—The Jews of Israel are ahead of American Jewry in appreciation "of those fine Gentile friends of ours who, during the black Hitler period, went out of their way at great risks to their lives to show us acts of kindness," a leading U. S. Jewish publicist declared last week.

Dr. Samuel Margoshes, writing in his English column, "News and Views," in the Yiddish daily, the DAY, cited the behavior of Israeli Jews toward Dr. Hermann Maas "who was accorded a rousin reception in Israel when he arrived by air from Germany."

Maas, a German pastor, was one of the German clergymen who risked their lives for Jews during the Hitler regime.

ASK SPECIAL HELLO

Margoshes reported that Israeli Jews, when they learned Maas planned to visit Israel, wrote the Israeli Ministry of Religion, asking that special hospitality be extended to the German clergyman.

Margoshes rejected the argument in some Jewish circles that "by remembering the good deeds of kindly Christians during the Hitler holocaust, we are helping to make people forget the horrors of those years and perhaps induce a wholly wrong general impression of the general attitude of the Christian world toward us."

THE SPECIAL CASE

"That these friends of ours have been so far and few between whose humanitarianism was does not absolve us from expres-



DR. S. MARGOSHES
There Were Christian Hearts

sing to each and every one of them our special gratitude," Margoshes said. "To my mind these acts of heroism on the part of our Christian friends deserve special recognition precisely because they were so rare and so conspicuous."

The comparison of Israeli versus American Jewish appreciation developed from the tale of one such Christian, a physician of Warsaw who "during the Hitler days harbored and protected a whole Jewish family."

When Margoshes, who knew the Jewish family personally, visited Poland, he went to see the Christian physician "and got from him the full story of how many Jewish families were saved through the self-sacrifice and heroic acts of Polish Gentiles whose humanitarianism was matched by their bravery."

Margoshes told the doctor that "upon my return to the United States I would try to persuade some Jewish organizations to give him some aid, if he needed."

The publicist related that the doctor said he wanted nothing for himself but that he would be grateful if he could obtain some equipment from the United States for a small hospital he was operating in a workers neighborhood in a suburb of Warsaw.

Margoshes said that after he returned to the United States, he tried to persuade some Jewish organization to send some hospital equipment to "that noble Pole who had saved a whole Jewish family at the risk of his own life."

But he failed and was told "that if there was any money to be spent on European needs, it was to go exclusively for the needs of Jewish survivors not their rescuers."

A REJECTED VIEW

"I did not agree with that point of view then and I do not agree with it now," Margoshes said. "I am glad to see that in Israel they have an altogether different opinion concerning our Gentile friends who, in the days of the Hitler darkness, stood out like the pillar of fire to light our way."

Concluded Margoshes: "On the whole it would seem to me that in Israel they understand matters involving Jewish feelings much better than they do on this side of the pond."

ERNST TO BE CHIEF SPEAKER AT COUNCIL ANNUAL CONCLAVE

National Jewish Post

NEW YORK—Charging that Jewish "nationalism" is striving for the cultural "segregation" of American Jews from the national life and culture of the United States, President Lessing J. Rosenwald this week announced the convening of the sixth annual conference of the anti-Zionist American Council for Judaism in Cincinnati April 21-23.

He said the conference would be attended by 200 delegates from 25 states and 40 cities throughout the country.

In his call to the convention, Rosenwald said that domination of Jewish welfare funds, religious educational and cultural institutions by Jewish "nationalism" "would expose American Jews to the hazards of an authoritarian community."

The principal speaker will be Morris L. Ernst, general counsel of the American Civil Liberties Union, who will speak on "Democracy, Censorship and Minorities."

Rosenwald will keynote the conference with his presidential address Friday afternoon, April 21. Ernst will speak at the dinner meeting Saturday night April 22.

Rabbi Elmer Berger, national executive director, will review the Council's program and achievements for the past year and outline plans for future work at the opening session Friday morning.

U. S. Jewry To Mark 300th Anniversary

NEW YORK — (NJP) — Plans for the celebration of the American Jewish community's 300th anniversary will be made during Jewish History Week, which starts April 16, it was announced this week.

The observance, based on the landing of the first Jews in America, will be started in September, 1954 and will reach its climax in the peak of 1955.

A cattle shipment of 850 cows, calves and mules arrived in Israel last month from the U. S.

Israel Cuts Rations For Meat and Sugar

JERUSALEM—Minister of Supply and Rationing, Dov Joseph, announced this week that Israel's meat ration will be reduced from 300 grams (10.58 ounces) to 200 grams (7.05 ounces) a week. Sugar will be cut from 375 grams (13.12 ounces) to 310 (10.85 ounces).

As compensation, fish, vegetables and eggs will be available in increased quantities in the next few months. Potato imports from the United States are expected to keep the country supplied until the local crop is harvested next month.

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAPPE
CHAS. E. KAYE
SOL FISER

PISER
Memorial Chapels

5206 Broadway
Long Beach 1-4740
6935 Stoney Island Ave.
DORCHESTER 3-4920
704 E. Pulaski Road
VAN 6-6400
CHICAGO, ILL.

"Dedicated To A Better Service To Our People"

CHICAGO

FURTH and COMPANY

Established 1896
386 EAST 47TH
CHICAGO, ILL.
TELEPHONE: KENWOOD 6706

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

Riverside
MEMORIAL CHAPEL INC.

70th STREET AND
AMSTERDAM AVENUE
ENDICOTT 2-6800

Brooklyn • Bronx
Long Island • Miami

Agency, Revisionists Sign Pact To End Wildcat Fund-Raising

National Jewish Post

NEW YORK—The Jewish Agency announced an agreement this week which will bring to an end the most consistent example of unauthorized fund-raising for Israel by an American Zionist group. The agreement was signed with the Tel Hai Fund, central fund of the right wing World Zionist Revisionist Organization. It provides that all American affiliates of the Revisionist movement will cease campaigning for funds or materials for any Israel purpose during 1950.

The pact provides a grant to the Revisionists to be used for constructive work in Israel. The money is in addition to the amounts normally spent by the Jewish Agency on behalf of Revisionist activities in Israel, in the course of the Agency's regular colonization, immigration and similar work in Israel, the announcement said.

NO COLLECTIONS

The agreement bans the collection of funds or materials for Israel by all organizations directly or indirectly affiliated with the Revisionist movement.

Among those affiliated, the Jewish Agency listed the American Committee for National Child Care Centers in Israel, the Palestine Pioneers Foundation, the American Committee for the National Sick Fund of Palestine, the Tel Hai Fund, Brit Trumpeldor of America, the youth arm of the movement, and the League for Jewish National Labor in Palestine.

LONG RECORD

The affiliates of the Revisionists have a long record of wildcat fund-raising, the most recent of which was for the American Committee for National Child Centers in Israel.

During most of 1948, the Revisionists were linked in an informal working agreement with the Bergson front groups for the now-dissolved terrorist Irgun Zvai Leumi.

Last year, the American Committee for National Child Centers in Israel tried one of the better-known Bergsonite stunts of mailing dollar bills in solicitation letters.

Use of the stunt in Hartford, Conn., brought a warning from the local federation that the undercover Revisionist group was duplicating the work of the Jewish Agency and of Hadassah and that the fund-raising was unauthorized.

New Shoe Factory Starts Work This Week

JERUSALEM—Jerusalem's largest factory is rapidly nearing completion, and shoes will begin coming off its assembly lines this week. More than half the production is designed for export.

OLD FITZGERALD
Kentucky's KEY Bourbon



GENUINE
OLD STYLE
SOUR MASH

KENTUCKY
STRAIGHT
BOURBON
WHISKEY
BONDED
100 PROOF

STITZEL-WELLER DISTILLERY, INC., Louisville, Ky.

Sweden Reported Ready to OK Israel

STOCKHOLM—Reliable sources said here this week that Sweden will soon extend full recognition to Israel, with Denmark and Norway scheduled to do likewise immediately after Sweden moves. The three Scandinavian countries have agreed to act in unison on such action.

The stumbling block to immediate action, it was reported, is Swedish insistence that the Government of Israel show concrete evidence of "good faith" in the so-far futile investigation into the murder of Count Folke Bernadotte, then United Nations mediator to Palestine.

Both countries were reportedly seeking some formula to end the impasse created by Sweden's rejection of Israel's report on the assassination as unsatisfactory.

Two New Books Due on Israel

NEW YORK—(NJP)—Two new books about Israel were announced this week for early publication.

Simon and Schuster will publish on May 15 "Report on Israel," an eyewitness account by Irwin Shaw, with photographs by Robert Capa.

A novel about modern Israel, "Young Hearts," by David Maletz, will be published by Schocken Books on May 2.

1,000 Turkish Jews Return From Israel, Charge Bias Against Sephardic Jews

LONDON—Nearly 1,000 of the 35,000 Jews who have emigrated to Israel from Turkey have returned to Turkey, charging discrimination in Israel against Sephardic Jews, and the movement of Turkish Jews to Israel has come to a virtual standstill, it was reported last week.

The Istanbul correspondent of the Jewish CHRONICLE of London said that those returning were mostly old, middle-class family men, who formerly lived in Istanbul.

The returning emigres said they did not want to adapt themselves to life in a kibbutz (collective) or to do physical work and that they were the victims of discrimination against Safardim (Oriental Jews) in housing and jobs.

A middle-aged man who went to Israel in the hope of opening a small shop in Tel Aviv said he could not carry out his dream in an isolated village.

"I emigrated with enthusiasm, hoping that I would have a good future in Israel," he said, "but in a kibbutz there is no future at all."

Richards Hearing Again Postponed

LOS ANGELES—(WNS)—The case of G. A. Richards, owner of radio stations in Los Angeles, Detroit and Cleveland, who has been accused of slanting his news broadcasts against Jews, has been postponed by the Federal Communications Commission until September.

Several weeks ago Richards applied for renewal of his license. Since that time 23 witnesses have been called to testify to allegations that Richards instructed his news writers to slant the items against Jews and Jewish interests. Meanwhile, the American Jewish Congress and the Hollywood Radio Writers Club are seeking revocation of Richards' licenses.

There are 10,000 Jews in the state of Arkansas.

MIDWEST LEADS IN NUMBER OF HATE GROUPS, ADL REPORTS

National Jewish Post

NEW YORK—Midwest United States had the largest number of active anti-Semitic organizations of the 57 operating during 1949, it was reported this week.

The finding was contained in the annual survey of the Anti-Defamation League of B'nai B'rith.

New York, chairman of the ADL, said that successful attacks on deeply embedded patterns of racial and religious prejudices in key areas of U.S. life had been made last year.

NICE PICKINGS

He said that it was shocking, however, that more than \$1,000,000 was collected by the leading professional bigots in a 12-month period.

The breakdown by regions listed 24 of the professional hate groups in the midwest, 18 in the northeast, 16 in the south and eight in the far west.

The survey said that 35 form-

A newly wed young woman complained "Am I supposed to wash dirty plates or to cook in a kibbutz? I am used to a different way of life."

One emigrant returned with his wife and two children after living in a transit camp for nearly a year.

"I was at the top of the housing list but I received no accommodation," he said. "There was clear evidence that priority was given to Ashkenazim (European Jews) who arrived after us. It was the same with employment. I could get no job although I was willing to do any kind of work. I saw that the Ashkenazim were preferred."

The correspondent said that none of those returning were willing to settle in a kibbutz. He added that the returning emigres were badly prepared for life in Israel. The majority were unable to speak Hebrew and had not been given any training to prepare them for the conditions now existing in the Jewish State.

erly active groups folded during 1949, largely for lack of finances.

The ADL formally described some aspects of the two Peekskill riots last year as anti-Semitic, becoming the second Jewish civic defense agency to do so. Earlier the American Jewish Congress had so labeled some of the more important aspects of the violence.

It's Vital, It's In

The Best Features Are In

THE ONLY COMPLETELY NATIONAL Independent ANGLO-JEWISH PAPER

ACCLAIMED NATIONALLY

WHAT THEY SAY
About
THE JEWISH POST

Rabbi Solomon Goldman

Chicago

"... an intelligent paper which ... criticizes(s), if warranted, national Jewish organization as well as personalities, regardless of the consequences in the form of loss of subscriptions or advertisements ... the only Anglo-Jewish paper which presents objectively and reviews critically the American Jewish scene. Religion, irreligion, Zionism and anti-Zionism, Orthodoxy, Conservatism, Reform, the B'nai B'rith, the American Jewish Committee, the American Council for Judaism—all of them are reported and surveyed without prejudice."

Rabbi Max Arzi

Jewish Theological Seminary

"... a fearless champion of truth."

Rabbi Elmer Berger

Philadelphia, Pennsylvania

"... You are unique ... I hope you will continue to publish a paper which will serve truth first and not be bound by partisanship ..."

Rabbi Julian B. Feibelman

New Orleans, La.

"It is far and away the best Anglo-Jewish paper we have."

Dr. A. L. Sachar

Brandeis U.

"I have wanted ... to tell you in what high esteem I hold The Jewish Post. It has raised immeasurably the standards of Anglo-Jewish journalism."

Rabbi Felix A. Levy

Chicago

"I feel that it is the best journal of its kind in the country. I recommend your paper at every opportunity to my colleagues and friends."

Rabbi Robert Gordis

Rockaway Park, N. Y.

"The best Jewish news weekly in America today is the National Jewish Post. ... It is briskly written, pulls no punches and is American to the grass roots. ..."

Rabbi Abram V. Goodman

Davenport, Ia.

"... without question the best Jewish weekly newspaper appearing in the United States today."

Rabbi Abraham E. Halpern

St. Louis, Mo.

"... your very splendid paper has become a national institution."

THE NATIONAL JEWISH POST

509 5th Ave., New York City